Doc#. 1123108360 fee: \$48.00

Doc#. 1823108360 fee: \$48.00

Atte: 08/19/20 1 01 58 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1891422511

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): AYDREN SIMMONS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: <u>0905415005</u> Original Deed Page: Original Deed Page:

Date of Note: <u>02/04/2009</u> Original Recording Date: <u>02/23/2009</u>

Property Address: 7428 S PRAIRIE AVE CHICAGO, IL 60619

Legal Description: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE SOUTH 35 FEET OF LOT 3 AND THE NORTH 2 FEET OF 1 OT 4 IN BLOCK 10 IN PRESCOTTS SUBDIVISION OF THE E 1/2 OF THE NW 1/4 OF SECTION 2/1/OWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI/(NOIS, MORE FULLY DESCRIBED IN DOCUMENT# 0603040276, DATED 01/23/2006, RECORDED 01/30/2/06 IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.

PIN #: <u>20-27-121-023-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/19/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

bootely Newsonse

This instrument was acknowledged before me on 08/19/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OTARY 66396 STATE

WANTED ON THE STATE OF THE STAT

Notary Public: Amy Gott

muspuo

My Commission Expires: Lifetime

Office

Commission
Resides in: Ouachita