

Doc#: 1123108394 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/19/2011 03:49 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan # 04-00076026

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DAWN M. PAVLOSKI, SINGLE NEVER MARRIED

Of the County COOK, And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated NOVEMBER 26, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page -- , as Document No. 0021416877 and a certain Assignment of Rents dated the -- , and recorded in the Recorder's Office of -- County, in the State of -- , in book -- of records, on page -- , as document No. -- , to the premises therein described, as follows, to-wit:

UNIT NO. 2E, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 30 FEET OF LOT 20 AND LOT 219 (EXCEPT THE EAST 105 FEET THEREOF) IN BLOCK 30 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 22292359 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N: 19-19-208-047-1004

Property Address: 6724 W. 64TH PL., CHICAGO, IL 60638

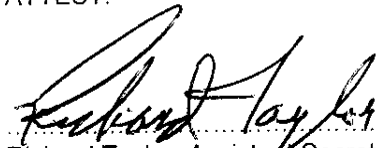
Situated in the city of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 22ND day of June 2011.

ATTEST:


Richard Taylor, Assistant Secretary


Paul Zogas, President

STATE OF ILLINOIS

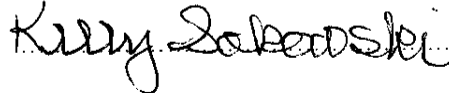
COUNTY OF COOK

SS. } I, Kelly Sakowski, The undersigned, a Notary Public in and for said County,

In the state aforesaid DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 22ND day of June 2011.

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:
MIDLAND FEDERAL SAVINGS & LOAN
8929 S HARLEM AVE.
BRIDGEVIEW, IL 60455
ATTN: LOAN DEPT.


Notary Public



Notary Public of Cook County Clerk's Office