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WARRANTY DEED

CHER &

WHEN RECORDED, MAIL TO: Joel Mixa, Esq. 2 N. LaSalle, 13th Floor Chicago, Illinois 60602

SEND SUBSEQUENT TAX BILLS TO: Stephanie Harter 3140 N. Sheffield, Unit 414 Chicago, Illinois 60657 Doc#: 1123131042 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/19/2011 02:44 PM Pg: 1 of 2

GRANTOR, **John Eurello**, a single man, of Chicago, Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE, **Stephanie Harter**, of Chicago, Illinois, all of his interest in the following described real estate in the County of Cook, in the State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Nos.: 14-29-203-045-1014; 14-29-203-045-1088.

Property Address: 3140 N. Sheffield, Unit 41, and P-39, Chicago, Illinois 60657.

Subject to the following, if any: (1) General real setate taxes for the year 2010-2nd installment and subsequent years; (2) private, public and utility easements of record, if any; (3) covenants, conditions and restrictions of record, if any; (4) Purchaser's mortgages of record, if any; and (5) the Declaration of Condominium Ownership.

STEWART TITLE COMPANY 2055 West Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

STATE OF ILLINOIS

COUNTY OF COOK

DATED this 19 Day of July, 2

John Junello

"OFFICIAL GEAL"
Rachel Bridenstine
Notary Public, State of Illinois
Cook County
My Commission Expires Feb. 20, 2012

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby ce tify that JOHN BURRELLO, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 1940ay of July, 2011.

My commission expires 02/20/20/2

Notary Public

PREPARED BY: James D. Zazakis, Esq., 4315 North Lincoln, Chicago, Illinois 60618

City of Chicago Dept. of Revenue

613723

7/27/2011 12:43

dr00111

Real Estate Transfer Stamp

\$4,410.00

Batch 3,317,586

1123131042 Page: 2 of 2

File Number: TM297572 UNOFFICIAL COP

LEGAL DESCRIPTION

PARCEL 1:

UNITS 414 AND P-39 IN THE RESIDENCES AT THE VIC CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOTS 5 TO 12 INCLUSIVE, AND THE NORTH 20 FET OF LOT 13 IN LINDERMAN'S SUBDIVISION OF BLOCK 1 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECALRATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0712415086, TOGETHER WITH ITS UNDIVIDE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-38, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM, OVER, ON, AND THROUGH ANY PART OF THE PARKING PROPERTY IN ORDER TO ACCESS AND USE THE RESIDENTIAL PAKING AREA LOCATED ON THE PARKING PROPERTY, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTUCTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0712415082.

3140 North SheffieldAvenue Commonly known as:

Condo 414

Chicago IL 60657

PIN/Tax Code:

14-29-203-045-1014/1088

