

UNOFFICIAL COPY



Doc#: 1123139029 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/19/2011 10:29 AM Pg: 1 of 2

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro, KY 42301
MARY E FREY - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro, KY 42301

MERS MIN#: 100021265001219878 PHONE#: (888) 679-6377

Customer#: 1 Service#: 106074RL1



Loan#: 6800121987

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: FRANK CIMINELLO AND AMY L CIMINELLO FKA AMY L BAKCING, AS JOINT TENANTS Original Mortgagee: FIRST AMERICAN BANK Mortgage Dated: JANUARY 14, 2008 Recorded on: JANUARY 25, 2008 as Instrument No. 0802505183 in Book No. --- at Page No. ---

Property Address: 280 NEWARK LN, HOFFMAN ESTATES IL 60169-0000 ✓
County of COOK, State of ILLINOIS
PIN# 07-22-109-019-0000 ✓

Legal Description: See Attached Exhibit

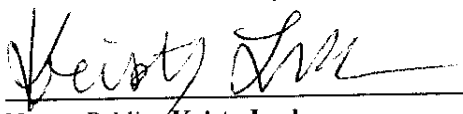
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 04, 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

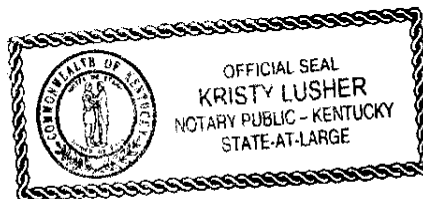
By: 
Laurie Castlen, Assistant Secretary

State of KENTUCKY
County of DAVISS

On this date of AUGUST 04, 2011, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Kristy Lusher
My Commission Expires: 03/28/2015



S Y
P 2
S N
M N
SC Y
E Y
INT CE

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LOAN 6800121987-IL

Exhibit A:

LOT THIRTEEN (13) IN BLOCK SIXTY SIX (66) IN HOFFMAN ESTATES V, BEING A
SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER
(1/4) OF SECTION 22 AND THE EAST (1/2) OF THE NORTH EAST QUARTER (1/4) OF
SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957 AS
DOCUMENT NUMBER 1750156.