Doc#. 1123408018 fee: \$48,00

Aat : 08/72/2011 08 09 AW Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHAWN LYERLY** 

Loan Number: 20036496+9

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and bi-charge said mortgage.

Original Mortgagor(S): <u>LINDA PUCCIO</u>, <u>A MA (RILD WOMAN</u> Original Mortgagee(S): BANCGROUP MORTGAGL CORPORATION.

Original Instrument No: 0618020053 Original Deed Page: Original Deed Page:

Date of Note: <u>06/19/2006</u> Original Recording Date: <u>06/29/2006</u>

Property Address: 455 W WOOD STREET 314 PALATINE, IL 60067

Legal Description: PARCEL 1: UNIT 314 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2036, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH 73 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-22 AND STORAGE SPACE S-22. COMMONLY KNOWN AS: 455 WOOD STREET, UNIT 314, PALATINE, IL 60067 PERMANENT INDEX NUMBERS: 02-1 5-303-008-0000, 044-0000, AND 02-1 5-303-048-0000. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MCR' GAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND SESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN #: <u>02-15-303-008-0000,02-15-303-009-0000,02-15-303-018-0000,02-15-303-019-0000,02-15-303-020-0000,02-15-303-044-0000,02-15-303-048-0000</u>
County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/19/2011.

CITIMORTGAGE, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

Water

State of MD

City/County of Washington

This instrument was acknowledged before me on 08/19/2011 by WALTER HEICHELBERGER, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1123408018 Page: 2 of 2

Shawn Lyerly Notary Public Frederick Co., MD UNOFFICIAL COPY

Notary Public: SHAWN LYERLY

My Commission Expires:

10/06/2012

Resides in: Washington

Property of Coot County Clerk's Office