

Recording Requested By:  
**Bank of America**  
Prepared By: **Barbara Nord**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **2177460450716743**  
Tax ID: **12-36-225-090-0000**  
Property Address:  
**2004 N 75th Ave**  
**Elmwood Park, IL 60707-3620**  
IL0v2-AM 14428065 8/22/07

This space for Recorder's use

MIN #: 100077960000676115 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF THE MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE6** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DECISION ONE MORTGAGE COMPANY, LLC**  
Borrower(s): **DOMINICK D.C. CONENNA AND PAMELA J. CONENNA, HUSBAND AND WIFE, ALSO KNOWN AS DOMINICK CONENNA**

Date of Mortgage: **2/22/2007** Original Loan Amount: **\$276,250.00**  
Recorded in Cook County, IL on: **3/2/2007**, book N/A, page N/A and instrument number **0706157148**

Property Legal Description:  
**STREET ADDRESS: 2004 NORTH 75TH AVENUE CITY: ELMWOOD PARK ZIP CODE: 60707 COUNTY: COOK TAX NUMBER: 12-36-225-090-0000 THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOTS 21, 22, 23, 24, AND 25 IN MILLS AND SON'S RESUBDIVISION OF ALL OF LOTS 5 AND 6 AND LOTS 4 AND 7 (EXCEPT THE NORTH 109 FEET THEREOF) IN EACH OF BLOCKS 1, 2, 3, AND 5 TO 8 INCLUSIVE AND LOT 5 AND LOT 4 (EXCEPT THE NORTH 109 FEET THEREOF) IN BLOCK 4 OF MILLS AND SON'S GREENFIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **8-18-2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Martha Munoz*  
**Martha Munoz, Vice President**

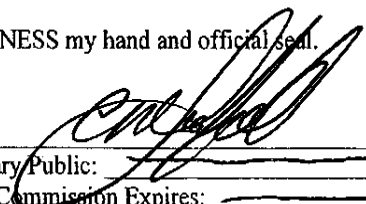
# UNOFFICIAL COPY

State of California  
County of Ventura

On August 18, 2011 before me, Carol Marie Littleford, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: \_\_\_\_\_ (Seal)  
My Commission Expires: \_\_\_\_\_



Attached to: Assignment of Mortgage

Borrower(s): Dominick D.C., Pamela J Concedina