Prepared By: Jayakumar Durairai Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 18, 2011

Loan#: 7102729899 Invoice#; E1831767 Package#: 77259773 Document#: 2112095

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JAMES H HUGHES / CONSTANCE E HUGI ES also known as CONNLE E HUGHES to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated May 16 2009 and filed for record June 9, 2009 as Document Number 0916003047 for Loan Amount of \$100000.00 of Orficial Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 07/14/2011 AS DOCUMENT # 111 3508181

PIN: 46-06-405-004-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 650 CHARLEMAGNE DRIVE NORTHBROOK, Illinois 60062

STATE OF Minnesota) COUNTY)SS Ramsey

PHH MORTG/.GE CORPORATION Attorney in Fact for BANK OF AMERICA NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION

Sistant Vice President

On August 18, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

> sandra jean kinnunen Notary Public-Minnesota My Commission Expires Jan 31, 2016

Sandra Jean Kinnunen, Notary Public My Commission Expires: January 31, 2016

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UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 14 IN CHARLEMAGNE UNIT 1, BEING SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 6, 1966, AS DOCUMENT NUMBER 2269961, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS ORMINERAL RIGETS OF RECORD, IF ANY.

> *L02112095*
> 1426 3/18/2011 77259773/1 DO CONTE