

Prepared By: Virangana Gumgaonkar  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 18, 2011

Loan#: 7103044389  
Invoice#: E1829193  
Package#: 77259624  
Document#: 2111941

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by JOHN D DONLEVY to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE , dated June 14, 2010 and filed for record June 28, 2010 as Document Number 1017933051 for Loan Amount of \$247500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN: 17-09-236-026-1055 &17-09-236-026-1208

\*\*See Attached Exhibit A for Legal Description

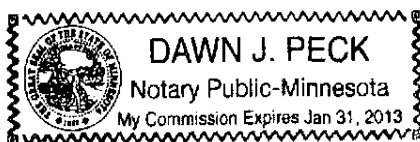
PROPERTY ADDRESS: 330 W GRAND AVENUE UNIT 1506 CHICAGO, Illinois 60654

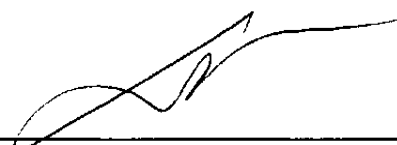
STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION

By   
Chris Johnson, Assistant Vice President

On August 18, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President , of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2013

# UNOFFICIAL COPY

## Exhibit A

if PARCEL 1: UNIT 1506 AND PARKING SPACE P110, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S20, A LIMITED COMMON ELEMENT, ALL IN THE GRAND ORLEANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15, 16, 17 AND 18 IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED A DOCUMENT NUMBER 0529327126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 20, 2005 AS DOCUMENT NUMBER 0529327125, FOR STRUCTURAL SUPPORT, FOR INGRESS AND EGRESS, FOR ACCESS TO AND MAINTENANCE OF FACILITIES, AND FOR ENCROACHMENTS, COMMON WALLS, FLOORS AND CEILINGS OVER THE LAND DESCRIBED THEREIN. (SAID LAND COMMONLY REFERRED TO AS THE COMMERCIAL PROPERTY).



\*00111941\*

1426 8/18/2011 77259624/1

Cook County Clerk's Office