

Recording Requested By:  
**Bank of America**  
Prepared By: **Barbara Nord**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **10312518306020495**  
Tax ID: **16-26-317-001-0000;**  
Property Address:  
**2805 S Harding Street**  
**Chicago, IL 60623-4418**  
IL0v2-AM 15227180 8/22/2011

This space for Recorder's use

MIN #: 1001337-0001172503-6 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-C** whose address is **226 W MONROW ST 26FL, CHICAGO, IL 60670** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**  
Borrower(s): **BACILIA GALLARZO AND GILBERTO GALLARZO, HUSBAND AND WIFE**

Date of Mortgage: **1/26/2006** Original Loan Amount: **\$28,000.00**  
Recorded in Cook County, IL on: **2/10/2006**, book N/A, page N/A and instrument number **0604140221**

Property Legal Description:  
**LOTS 48 (EXCEPT THE SOUTH 6 FEET THEREOF) 49 AND 50 IN BLOCK 11 IN CALVIN F. TAYLOR'S SUBDIVISION OF BLOCKS 11, 12, 14 AND 15 IN GOODWIN, BALASTIER AND PHILLIPS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 16-26-317-001-0000; 16-26-317-002-0000 COMMONLY KNOWN AS: 2805 SOUTH HARDING AVENUE CHICAGO, IL 60623**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8-18-2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Martha Munoz  
**Martha Munoz, Vice President**

# UNOFFICIAL COPY

State of California  
County of Ventura

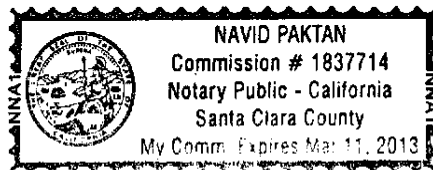
On 08-18-2011 before me, Navid Paktan, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

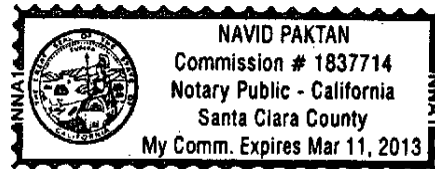
WITNESS my hand and official seal.

Navid Paktan  
Notary Public: Navid Paktan  
My Commission Expires: 3-11-13

(Seal)



Attached to Assignment of mortgage.  
Borrowers Last Name: Gallarzo



PROPERTY OF COOK COUNTY CLERK'S OFFICE