

Recording Requested By:  
**Bank of America**  
Prepared By: **Aida Duenas**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **1502357344310362**  
Tax ID: **19-35-218-011-0000**

Property Address:  
**8137 S Christiana Ave**  
**Chicago, IL 60652-2513**

IL0v2-AM 15004764

8/11/2011

This space for Recorder's use

MIN #: 100425240006165085

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF5, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2006-FF5** whose address is all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**  
Borrower(s): **NELDA BRIGHT AN UNMARRIED PERSON**  
Date of Mortgage: **1/6/2006** Original Loan Amount: **\$165,600.00**

Recorded in Cook County, IL on: **2/10/2006**, book N/A, page N/A and instrument number **0604140099**

Property Legal Description:  
**LOT 452 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE AVENUE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-35-218-011**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8/18/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Alice Rowe*  
**Alice Rowe, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On August 18, 2011 before me, George A. Pinedo, Notary Public, personally appeared Alice Rowe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: George A. Pinedo (Seal)

My Commission Expires: June 14, 2013

Attached to "Assignment of Mortgage"

Borrower(s): Nelda Bright

COOK County Clerk's Office