

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1018941533
MERS ID#: **100031200010270210**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN J O'NEILL AND FERN W O'NEILL F/K/A FERN W SHAPIRO
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

Original Instrument No: 0936508473 Original Deed Book: Original Deed Page:

Date of Note: 12/23/2009 Original Recording Date: 12/31/2009

Property Address: 110 N EDGEWOOD AVENUE LA GRANGE, IL 60525

Legal Description: See exhibit A attached

PIN #: 18-05-203-021-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/22/2011.

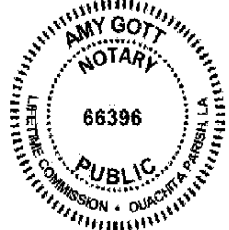
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 08/22/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1018941533

EXHIBIT "A"

LOT 13 IN BLOCK 4 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, ALSO THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 LYING SOUTH OF CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH-SOUTH CENTER LINE OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office