Doc#. 1123408237 fee: \$48.00 UNOFFIC Aate: 08/22/20 1 1 08 AM Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 005989107

MERS ID#:

MERS PHONE#: 1-888-679-327

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MYRNA A ANDERSON

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0020292466 Original Deed Book: Original Deed Page:

Date of Note: 02/26/2002 Original Recording Date: 03/14/2002

Property Address: 1908 S 9TH AVE MAYWOOD, IL 60153

Legal Description: LOT 1 IN BLOCK 1 A RESUBDIVIS ON OF BLOCKS 1, 2, 7 AND 8 OF A SUBDIVISION OF 34 ACRES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #: 15-15-415-019 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/22/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK. FA

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

C KNIGK

CAMPANIAN CONCL SION . USE

Jeffer Ken D

This instrument was acknowledged before me on 08/22/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK. NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth. aminum KNICATA

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita