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Doc#: 1123412128 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2011 02:29 PM Pg: 1 of 3

CARRIAGE TIPE

This instrument was prepared by: John Grove

prepared 364

Please return to.
PNC Bank, N.A.

ATTN: Jonathan McHenry

2730 Liberty Avenue, M.S. P5-PCLC-01-E

Pittsburgh, PA 15222

TAX PARCEL I.D. NO 02-12-410-056-1016

SUBORDINATION OF MORTGAGE

From: KURT A HARZKE and

GERTRUDE S LEVINE
1254 E Evergreen Dr #8

Palatine, IL 60074

To: PNC BANK, N.A., AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

Mortgage Dated: 05/13/2004

Mortgage Recorded: 05/25/2004

as I's ament Number 0414604108 and/or in Liber/ olume _____, Folio/Page _____ in the

Recorder's office of

Cook County, l'linois

Debt: \$28,950.00

KNOW ALL BY THESE PRESENTS

That PNC BANK, N.A., AS SUCCESSOR BY MERGER TO NATIONAL CITY CANK, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above ramed), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to Wells Fargo

Bank, N.A., ISAOA, dated ________, and recorded ________, in Mortgage Book

Volume ______, Page ______ and not to exceed the principal amount of \$138,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

AS RECORDED CONCURRENTLY HEREWITH

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UNOFFICIAL COPY

PNC BANK N.A., AS SUCCESSOR BY MERGER TO NATIONAL C		RGER TO NATIONAL CITY BANK
	Signed and Acker pledged this first day of July, 20	11 0
		Military Hall
	By:	There is a second
	Name: Jonathan Monenry	Michele M Hall, witness
	$O_{\mathcal{F}}$	Annoi Monard
	Title: Assistant Vice Presideric	THURK XI WOOD
		Sherri Shareef witness
	0/	
	Commonwealth of Pennsylvania) ss:
	County of Allegheny	O, (
		46
	Before me, the undersigned, a Notary Public in a	and for said County and State, this
	doy of \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	() [] Delsonarry appeared
\cap	Jonathan McHenry as Assistant Vice Pres	ident of PNC Fank N.A. and acknowledged the
	\ execution of the foregoing Agreement.	
()	0 00	COMMONWEALTH OF FENILSYLVANIA
/	Mush Charles	Notarial Seal
	Victory Budlish M NA 1 1 2011	Misty N. Bray, Notary Pub c City of Pittsburgh, Allegneny Courty
	My Commission Expires 1208114	My Commission Expires Dec. 8, 2017
	County Of Residence: (1) (1) (1)	MBER, PENNSYLVANIA ASSOCIATION OF NOTARI S
	- Mrantanal	ank, N.A.
This instrument prepared by John Grove , PNC Bank, N.A.		ank, N.A.
		C)
	DNC D-L NA	
Please return to: PNC Bank, N.A. Lending Services		
	ATTN: Jonathan McHenry	
	2730 Liberty Avenue, M.S. P5-PCLC-01-E	
	Pittsburgh, PA 15222	
	i impaidil ian	_

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LEGAL DESCRIPTION

Legal Description: UNIT NO. 3004-8 IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF HARVEST RUN SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88476474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-12-410-056-1016 Vol. 0148

East E. COOK COUNTY CLERK'S OFFICE Property Address: 1251 East Evergreen Drive Unit 8, Palatine, Illinois 60074