Recording Requested By: GMAC MORTGAGE, LLC

UNOFFICIAL COPY

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC-2925 Country Dr St Paul, MN 55117



Doc#: 1123413004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/22/2011 08:46 AM Pg: 1 of 2



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #.002619964 "HINDSON" Lender ID:57230/0602619964 Cook, Illinois PIF: 07/13/2011 MERS #: 10003120001036J?#5 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MARK R HINDSON, AS TRUSTEE OF THE MARK R. HINDSON AND AMY R. HINDSON DECLARATION OF TRUST DATED JANUARY 21, 2008 AND AMY R. HINDSON, AS TRUSTEE OF THE MARK R. HINDSON AND AMY R. HINDSON DECLARATION OF TRUST DATED JANUARY 21, 2008, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC (MERS), in the County of Cook, and the State of Illinois, Dated: 04/19/2010 Recorded: 04/29/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1011935038, does hereby acknowledge that it has received full payment and satisfact on of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH HALF OF LOT 4 AND ALL OF LOT 5 IN BLOCK 3 IN HARLEM PARK SUBDIVISION NO. 1 IN SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-07-304-014-0000

Property Address: 314 NORDICA AVENUE, GLENVIEW, IL 60025-5018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

JODY DELFS, Assistant Secretary

7. 20.1

P A SO H

1123413004 Page: 2 of 2

RELEASE OF MORTGAGE Page 2 of 2

'STATE OF Iowa COUNTY OF Black Hawk -

129.11, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. JENSEN

Notary Expires: 06/17/2014 #768473



(This area for notarial seal)