OFFICIAL COPY

RELEASE OF MORTGA TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 1123416020 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/22/2011 09:36 AM Pg: 1 of 2

After Recording, Return to: The Leaders Bank 2001 York Road Oak Brook, IL 60523

The above space is for the recorder's use only

E PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE FRESENTS, That THE LEADERS BANK for and in consideration of the payment of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receip, whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, 6 WEST L.L.C. its hears, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS, bearing the date of the 30TH day of JANUARY, 2009, and recorded in the Recorder's office of COOK, in the State of Illinois, as Document No. 0903531055 and 0903531056, and UCC FINANCE STATEMENT, bearing the date of the 3RD day of FEBRUARY, 2009, as Document No. 0903419029, to the premises therein described as follows, situated in the County of COOK in the State of Illinois, to wit:

PARCEL 1:

LOT 1 IN BLOCK 8 IN WOLCOTT'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN BLOCK 13 IN KINZIE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRL TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6 WEST HUBBARD STREET, CHICAGO, IL 60610 Property identification number: 17-09-255-025-0000 and 17-09-255-026-0000

IN TESTIMONY WHEREOF, the said Leaders Bank, has caused these presents to be signed by its Vice President and its seal to be hereto affixed, this 11TH day of AUGUST, 2011.

"OFFICIAL SEAL" PATRICIA SCHUSTER Notary Public, State of Illinois My Commission Expires 06/05/13 STATE OF ILLINOIS Seccessossessesses

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for DUPAGE, in Illinois, DO HEREBY CERTIFY that the above named officer The Leaders Bank, personally known to me to be the same person who's name is subscribed to the foregoing instrument as

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ctivaly appeared heters me this day in person and admoved and that they signed and a

such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 11TH day of AUGUST, 2011.

Notary Public

This instrument was prepared by: Patricia Schuster, The Leaders Bank, 2001 York Road, Suite 150, Oak Brook, IL 60523

Property of County Clark's Office