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Recording Requested By: \ PNC BANK NATIONAL ASSOCIATION

When Recorded/Return To: PNC BANK N **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197

1123416027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2011 10:31 AM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUC'ATION #:xxxxxxxxxxx056419 "WHITEHURST" Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS In at PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by ADAM WHITEHURST, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/20/2006 Recorded: 10/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627602152, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the early, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-131-019 Property Address: 3656 N DAMEN AVE APT 1, CHICAGO, IL 60515

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize a, has duly executed the foregoing instrument

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK CH'S C On August 2nd 2011

Diane Seifilippi, Authorized Repres

STATE OF Ohio **COUNTY OF Cuyahoga** 

On August 2nd, 2011, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Chib, person appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JILLIAN GREINER

Notary Expires: 05/06/2012

JILLIAN GREINER Notary Public State of Ohio My Commission Exp. 5-6-2012

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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## **UNOFFICIAL COPY**



## · CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H25096570 HE

STREET ADDRESS: 3656 N DAMON UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

19-19-131-019 PIRSOPV

LEGAL DESCRIPTION:

UNIT 1 IN 7356 N. DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN THE SUCCIVISION OF THE EAST 173 FEET OF THE EAST 1/2 OF BLOCK 1 IN SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 01/06/05 AS DOCUMENT 0500603057, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID S.
ARA.
OH
COMPANIE
C UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

MURTGAGEDEED\_A

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