

# UNOFFICIAL COPY



Doc#: 1123417008 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2011 09:20 AM Pg: 1 of 3

## FULL SATISFACTION AND RELEASE OF MORTGAGE

### BANK OF PONTIAC-PONTIAC, ILLINOIS 61764

a corporation existing under the laws of the State of Illinois  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter  
mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the  
receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT  
CLAIM unto

EDWARD G. RENNER AND ALISON C. CONLON, HUSBAND & WIFE, AS TENANTS BY  
THE ENTIRETY

in the County of Cook and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage dated the 11th day of  
May, 2009 and recorded in the Recorders Office of Cook County, in the State of Illinois, as  
Document No. **0917516054**, premises therein described as follows, to-wit:

REFER TO EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

situated in the County of Cook and State of Illinois, together with all the appurtenances and  
privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto  
affixed, and has caused its name to be signed to these presents by its Vice President and attested by  
its Vice President and Cashier this 7<sup>th</sup> day of June, 2011.

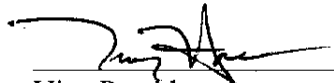
S YES  
P 3  
G NO  
M YES  
GC YES  
E NO  
INT INT

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BANK OF PONTIAC

ATTEST:

  
\_\_\_\_\_  
Vice President & Cashier

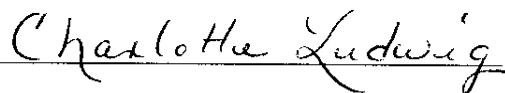
  
\_\_\_\_\_  
Vice President

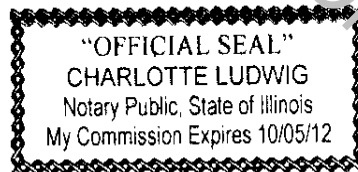
STATE OF ILLINOIS )  
                                  Ss        )  
COUNTY OF LIVINGSTON )

I, the undersigned, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY THAT Troy Harms is personally known to be a Vice President of Bank of Pontiac, a corporation, that Kathy Francis is personally known to me to be Vice President and Cashier of said corporation, that each of them is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7<sup>th</sup> day of June, A.D., 2011

Notary Public

  
\_\_\_\_\_  
Charlotte Ludwig



THIS INSTRUMENT WAS PREPARED BY  
AND PLEASE RETURN TO  
BANK OF PONTIAC  
300 W. WASHINGTON ST.  
PONTIAC, IL 61764

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## EXHIBIT "A"

**PARCEL 1:** THE SOUTH 21.38 FEET OF THE NORTH 112.47 FEET, AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: BEGINNING AT THE NORTHEAST CORNER OF SAID DEVELOPMENT AREA, SAID POINT BEING ON THE SOUTH LINE OF VERNON PARK PLACE, 176.7 FEET EAST OF THE EASTERLY LINE OF RACINE AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID DEVELOPMENT AREA, 7.44 FEET; THENCE WEST AT RIGHT TO SAID EAST LINE, 3.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH PARALLEL WITH SAID EAST LINE, 353.22 FEET; THENCE WEST AT RIGHT ANGLES, 56 FEET; THENCE NORTH AT RIGHT ANGLES, 353.22 FEET; THENCE EAST AT RIGHT ANGLES 56 FEET TO THE POINT OF BEGINNING, SAID TRACT BEING A PART OF LOTS 1 TO 10, 30 TO 57, 60 TO 73 AND PART OF VACATED SOUTH NORTON STREET, ALL TAKEN AS A TRACT IN C.J. HULLS SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 89-445926, SITUATED IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE TAX INDEX NUMBER: 17-17-408-059-0000

COMMONLY KNOWN AS 1149 W VERNON PARK PLACE UNIT E CHICAGO, IL 60607