

UNOFFICIAL COPY



1123431015

Doc#: 1123431015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/22/2011 11:47 AM Pg: 1 of 2

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401

RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000295118712 "REUTER" Lender ID:617/277/1693649779 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JOHN R REUTER AND CHRISTINE M REUTER FORMERLY KNOWN AS CHRISTINE M WASACZ, HUSBAND AND WIFE, originally to EZ FINANCIAL SERVICES INC, in the County of Cook, and the State of Illinois, Dated: 09/26/2003 Recorded: 10/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0329502012, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

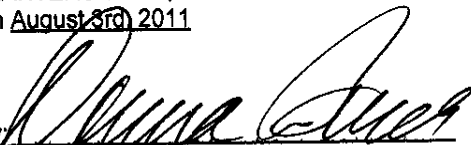
Legal: LOT 69 IN MADEMA BROTHERS RESUBDIVISION OF PART OF BLOCK 6, BLOCK 7 AND PART OF BLOCK 8 IN B. F. JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, AND 21 TO 28, INCLUSIVE IN B.F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-02-400-063-0000
Property Address: 9145 S CENTRAL PARK AV, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On August 30, 2011

By: 
DONNA BURCH, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Perry

Personally appeared before me, the undersigned authority in and for the said county and state, on this August day of 3rd, 2011, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



TRACEY A. WHISENHUNT
Notary Expires: 01/03/2015 #97941



Prepared By:
Lindsey Brewer, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office