

UNOFFICIAL COPY



Doc#: 1123433110 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2011 11:27 AM Pg: 1 of 3

Property of Cook County Clerk's Office

11-054481

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMC SPECIALTY MORTGAGE LLC F/K/A WM
SPECIALTY MORTGAGE LLC

PLAINTIFF,

-vs-

ROSALIE SIMS; AMOS M. SIMS A/K/A AMOS SIMS;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. *11CH28167*

NOTICE OF FORECLOSURE
LIS PENDENS

Aug 10, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on *Aug 10*, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
Amos M. Sims and Rosalie Sims, as Joint Tenants
- The following Mortgage is sought to be foreclosed:

Mortgage made by Amos M. Sims and Rosalie Sims to Mortgage Electronic Registration Systems, Inc., as Nominee for New Century Mortgage Corporation and recorded September 20, 2006 as Document No. 0626347140 in the Cook County Recorder's Office, having a legal description and common address as follows:

3008192

UNOFFICIAL COPY

LOT 510 IN MATTESON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 925 Academy Avenue, Matteson, IL 60443

Permanent Index No.: 31-22-110-043

3. Parties against whom foreclosure is sought:

Rosalie Sims; Amos M. Sims a/k/a Amos Sims; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated August 25, 2006 and recorded on September 20, 2006 as Document No. 0626347140 and Assignment of Mortgage recorded January 12, 2011 as Document No. 1101247059 contains an inadvertent error in the legal description. The legal description on the Mortgage and Assignment of Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description should be:

LOT 510 IN MATTESON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Michael N. Burke (6291435)
 Benjamin N. Burstein (6299216)
 Christopher A. Cieniawa (6187452)
 Jim DeMars (6292689)
 Michael Fisher (6216064)
 Hugh J. Green (6289616)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Alan Kaufman (6289893)
 Joel A. Knosher (6298481)
 Frank Lin (6290053)
 Shara Netterstrom (6294499)
 Lee Scott Perres (6181244)
 Marcos J. Posada (6295359)
 Sachin P. Shah (6298690)
 Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168

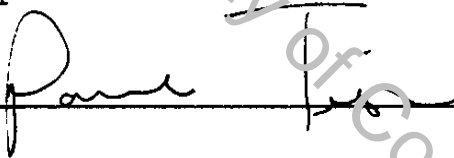
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois }
County of Lake }

Signed and Sworn to before me
this 20th day of August, 2011.



Notary Public



Clerk's Office
Cook County