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Doc#: 1123433119 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2011 11:34 AM Pg: 1 of 4

10-045426

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

BANK OF AMERICA, N.A., SUCCESSOR
BY MERGER TO BAC HOME LOANS
SERVICING, LP F/K/A COUNTRYWIDE
HOME LOANS SERVICING LP
PLAINTIFF,

NO. *1104 28096*

-vs-

LUCREZIA VIELE; GIOVANNI VIELE;
AVALON CONDOMINIUMS ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on *July 9*, 2011, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Giovanni Viele and Lucrezia Viele, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Giovanni Viele and Lucrezia Viele to Mortgage Electronic
Registration Systems, Inc., as Nominee for Countrywide Bank, FSB and
recorded February 6, 2008 as Document No. 0803711113 in the Cook County
Recorder's Office, having a legal description and common address as follows:

3007272

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PARCEL 1: UNIT 402 IN THE AVALON CONDOMINIUMS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 2005, AS DOCUMENT NUMBER 0512445019, AND AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-8 AND STORAGE SPACE S-8.

Commonly known as 435 Alles Street, Unit 402, Des Plaines, IL 60016

Permanent Index No.: 09-17-402-186-1022

3. Parties against whom foreclosure is sought:

Lucrezia Viele; Giovanni Viele; Avalon Condominiums Association; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated January 14, 2008 and recorded on February 6, 2008 as Document No. 0803711113 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

PARCEL 1: UNIT 402 IN THE **AVALON CONDOMINIUMS** AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 2005, AS DOCUMENT NUMBER 0512445019, AND AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-8 AND STORAGE SPACE S-8.

SIGNATURE: _____



Attorney of Record

Shara Netterstrom

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PREPARED BY AND MAIL TO:

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(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten Signature]

State of Illinois}
County of Lake}

Signed and Sworn to before me
this 07 day of August, 2011.

[Handwritten Signature]
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE