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WARRANTY DEED ILLINOIS STATUTORY



Doc#: 1123434008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2011 08:40 AM Pg: 1 of 3

Mail to:

Gardi + Daught, Ltd.
939 N Plum Grove Rd. Ste C
Schaumburg, IL 60173

Name & Address of Taxpayer:

MICHAEL R JANECEK

8455 W. LAWRENCE AVE, #3D
CHICAGO, IL 60656

(Space for Recorder's Use)

THE GRANTOR(S), **DANIELA J. RIINA N/K/A DANIELA J. FIORITO, A MARRIED WOMAN ****

of the CITY of **CHICAGO**, County of **COOK** State of **ILLINOIS**
for and in consideration of **TEN** DOLLARS

and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to
THE GRANTEE(S), **MICHAEL R JANECEK, AN INDIVIDUAL, un married man**

(Grantee's Address) **8455 W. LAWRENCE AVE, #3D, CHICAGO, IL 60656**

of the CITY of **CHICAGO**, County of **COOK** State of **IL**

in the form of ownership: **AN INDIVIDUAL**

all interest in the following described real estate situated in the County of **COOK**, in the State of Illinois to wit:
SEE ATTACHED SHEET

****NOT HOMESTEAD PROPERTY**

City of Chicago
Dept. of Revenue
614476

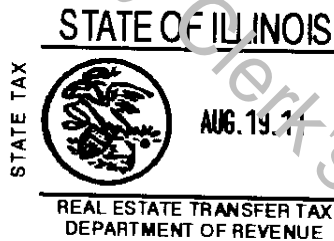


Real Estate
Transfer
Stamp
\$1,239.00

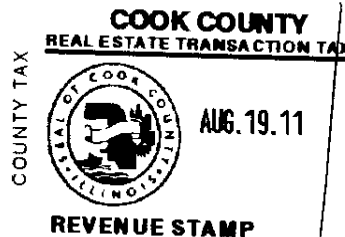
Batch 3,423,629

8/19/2011 8:22

d:00111



REAL ESTATE TRANSFER TAX
0011800
0000004227
FP 103037



REAL ESTATE TRANSFER TAX
0005900
0000004068
FP 103042

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): **12-14-101-053-1012**

Property Address: **8455 W. LAWRENCE AVE, #3D CHICAGO, IL 60656**

and all-1179

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Dated this 5th day of August, 2011

(Seal)

Daniela J. Riina (Seal)
DANIELA J. RIINA N/K/A DANIELA J. FIORITO

(Seal)

Daniela J. Fiorito (Seal)

(NOTE: Please type or print names below all signatures.)

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
DANIELA J. RIINA N/K/A DANIELA J. FIORITO, A MARRIED WOMAN **NOT HOMESTEAD PROPERTY

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 5th day of August, 2011

Amanda Tanguma
Notary Public

(Seal)



My commission expires: 3/31/13

COUNTY OF ILLINOIS TRANSFER STAMP

or

Name & Address of Preparer:
THERESA L. PANZICA
ATTORNEY AT LAW
2510-A W. IRVING PARK ROAD
CHICAGO, IL 60618

Exempt under provisions of Paragraph _____
Section 4, Real Estate Transfer Tax Act.

Date: _____

Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

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UNIT 8455 3-D DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER CALLED CONDOMINIUM PROPERTY), IN COOK COUNTY, ILLINOIS; LOT 1 (EXCEPT THE EAST 426.0 FEET THEREOF MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT; AND EXCEPTING FROM SAID LOT THAT PART THEREOF FALLING WITHIN DAVID J. CAHILL'S 4TH ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 27, 1977 AS DOCUMENT NUMBER 2940733) IN SCHORSCH FOREST VIEW SHOPPING CENTER, BEING A SUBDIVISION OF THE EAST 535.0 FEET OF THE NORTH 1005.0 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 (AS MEASURED ALONG THE NORTH AND EAST LINES THEREOF), OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 24, 1957 AS DOCUMENT NUMBER 1760355; ALSO THE WEST 50.02 FEET OF THE EAST 585.02 FEET (AS MEASURED ON A LINE PARALLEL WITH THE NORTH LINE) OF THAT PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH OF THE NORTH LINE OF WEST LELAND AVENUE, AS DEDICATED BY PLAT REGISTERED AS DOCUMENT NUMBERED 2191649 (EXCEPTING FROM SAID TRACT OF LAND THE NORTH 50 FEET THEREOF); AND EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN DAVID J. CAHILL'S 4TH ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 27, 1977 AS DOCUMENT NUMBER 2940733; ALSO THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, IN DAVID J. CAHILL'S 4TH ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 27, 1977 AS DOCUMENT NUMBER 2940733; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1 AND THE EAST LINES OF 2, 3 AND 4 IN SAID DAVID J. CAHILL'S 4TH ADDITION TO CHICAGO, A DISTANCE OF 180 FEET; THENCE EAST ALONG THE NORTH LINE OF LOT 14 OF SAID DAVID J. CAHILL'S 4TH ADDITION TO CHICAGO, EXTENDED EAST, A DISTANCE OF 132.75 FEET TO A POINT ON THE WEST LINE OF THE EAST 585.02 FEET OF SAID NORTHWEST 1/4 (AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG THE LAST DESCRIBED LINE TO THE SOUTH LINE OF WEST LAWRENCE AVENUE TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF LAWRENCE PLACE CONDOMINIUMS MADE BY OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1977 AND KNOWN AS TRUST NUMBER 7712, FILED MAY 5, 1981 AS DOCUMENT NUMBER LR3213885 WITH THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED 4.17% INTEREST IN THE CONDOMINIUM PROPERTY (EXCEPTING FROM THE CONDOMINIUM PROPERTY ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN#: 12-14-101-053-1012