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Doc#: 1123540001 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2011 09:22 AM Pg: 1 of 4

6600-8-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NORTHBROOK BANK AND TRUST COMPANY, AS PURCHASER
OF LOANS OF FIRST CHICAGO BANK & TRUST FROM THE
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER
APPOINTED BY THE ILLINOIS DEPARTMENT OF FINANCIAL AND
PROFESSIONAL REGULATION, DIVISION OF BANKING,

Plaintiff

-vs-

No. 11CH29102
8/17/2011

DWIGHT JONES, NORTH STAR TRUST COMPANY AS
SUCCESSOR TO PARK NATIONAL BANK AS SUCCESSOR TO
COSMOPOLITAN BANK AND TRUST AS TRUSTEE UNDER A
TRUST AGREEMENT DATED NOVEMBER 4, 1987 AND KNOWN
AS TRUST NO. 28340, CITY OF CHICAGO DEPARTMENT OF
WATER MANAGEMENT, UNKNOWN OWNERS and NONRECORD
CLAIMANTS,

Defendants

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff,
do hereby certify that the above-mentioned action was filed in the Circuit Court of
Cook County, Illinois, County Department, Chancery Division and certify the
following information as required by Section 15-1503 of the Illinois Mortgage
Foreclosure Law:

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- (i) The name of all plaintiffs and the case number:

NORTHBROOK BANK AND TRUST COMPANY, AS PURCHASER OF LOANS OF FIRST CHICAGO BANK & TRUST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER APPOINTED BY THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING - Case No.

- (ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

- (iii) The name of the title holder of record:

NORTH STAR TRUST COMPANY AS SUCCESSOR TO PARK NATIONAL BANK AS SUCCESSOR TO COSMOPOLITAN BANK AND TRUST AS TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 4, 1987 AND KNOWN AS TRUST NO. 28340

- (iv) The legal description of the real estate:

PARCEL 1:

LOTS 1, 2, 3, 4, AND 5 (EXCEPT THE SOUTH 50 FEET OF SAID LOTS), IN AUSTRIAN'S SUBDIVISION OF LOTS 45 TO 48, OF BLOCK 3, OF WALTER S. DRAY'S ADDITION TO PARK MANOR IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 23 AND 24, IN BLOCK 14, IN JOHNSON AND CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- (v) The common address of the real estate:

435-441 & 500-512 EAST 71ST STREET, CHICAGO, IL 60619

- (vi) Information concerning mortgage:

- A. Nature of instrument:

mortgage

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B. Date of mortgage:

March 20, 2008

C. Name of mortgagor:

NORTH STAR TRUST COMPANY AS SUCCESSOR TO PARK NATIONAL BANK AS SUCCESSOR TO COSMOPOLITAN BANK AND TRUST AS TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 4, 1987 AND KNOWN AS TRUST NO. 28340

D. Name of mortgagee

FIRST CHICAGO BANK & TRUST

E. Date and place of recording:

March 28, 2008, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0808833031

G. Interest subject to the mortgage:

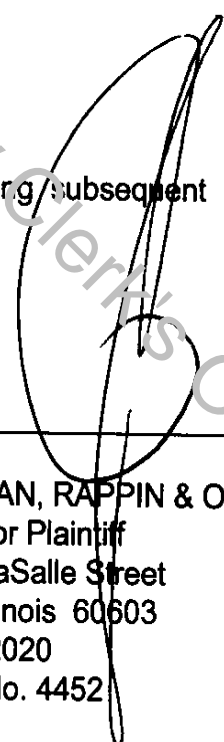
fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$656,000.00

This instrument was prepared by:

Hauselman, Rappin & Olswang, LTD
39 South LaSalle Street, 1105
Chicago, Illinois 60603
(312) 372-2020



HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street
Chicago, Illinois 60603
(312) 372-2020
Attorneys No. 4452

PERMANENT INDEX NO. 20-27-201-001-0000 and 20-22-421-022-0000

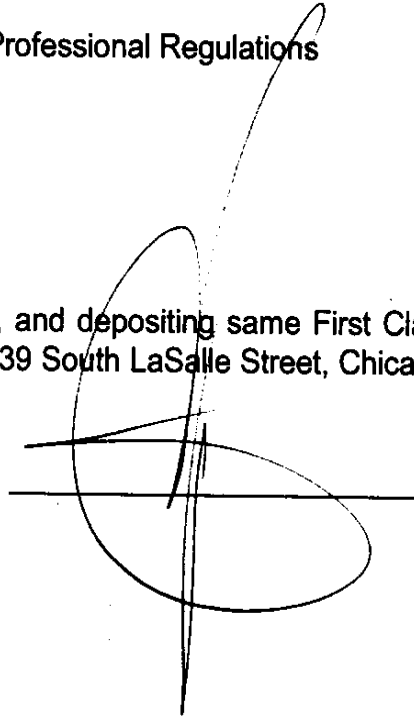
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CERTIFICATE OF SERVICE

I, John Karly, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations
Division of Banking
122 South Michigan Avenue
19th Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this 10 day of August, 2011.



HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street, Suite 1105
Chicago, Illinois 60603
(312) 372-2020

Property of Cook County Clerk's Office