## **UNOFFICIAL COPY**



Doc#: 1123540004 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2011 09:29 AM Pg: 1 of 4

16007-nof

STATE OF ILL'NOIS

**COUNTY OF COOK** 

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE, LLC,

**Plaintiff** 

-VS-

No. //CH 29117 8/17/2011

MACK A. JONES, VILLAGE OF SOUTH HOLLAND, VIOLA JONES, UNKNOWN OWNERS and NONRECORD CLAIMANTS,

**Defendants** 

#### **NOTICE OF FORECLOSURE**

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record in the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number: NATIONSTAR MORTGAGE, LLC - Case No.

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(ii) The Court in which the action was brought:

> Circuit Court of Cook County, Illinois, County Department, Chancery Division

The name of the title holder of record: (iii)

MACK A. JONES

The legal description of the real estate:

THE SOUTH 33 FEET OF LOT 12 AND THE NORTH 9 FEET OF LOT 11 IN 2LOCK 1 IN TOWN AND COUNTRY HOMES 4TH ADDITION TO IVANIJOE IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The common address of the real estate: (v)

14829 MICHIGAN AVE. DOLTON, IL 60419

- Information concerning mortgage: (vi) Ollnin Clark's Office
- Α. Nature of instrument:

mortgage

B. Date of mortgage:

September 1, 2006

C. Name of mortgagor:

MACK A. JONES

D. Name of mortgagee

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE OF CITIMORTGAGE, INC. ASSIGNED TO CITIMORTGAGE, INC. ASSIGNED TO NATIONSTAR MORTGAGE, LLC

E. Date and place of recording:

September 29, 2006, Office of the Recorder of Deeds, Cook County, Illinois

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Identification of recording: F.

Document No. 0627220252

Interest subject to the mortgage: G.

fee simple

Amount of original indebtedness, including subsequent advances made H. under the mortgage:

**\$130,000.00** 

This instrument was prepared by:

Nathan Buikema

HAUSELMAN, RAPPIN & OLSWANG, LTD. auselman, Rappin & 9 South LaSalle Street, 1105
Chicago, Illinois 60603
(312) 372-2020

PERMANENT INDEX NO. 29-09-207-050-0000 Attorneys for Plaintiff

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County Clark's Office

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### **CERTIFICATE OF SERVICE**

Nathan Buikema, an attorney, certify that I caused a true and correct c	opy of
the attached Notice of Foreclosure to be served upon:	
The Illinois Department of Financial and Professional Regulations	
Division of Banking	
122 South Michigan Avenue	
19 <sup>th</sup> Floor	
Chicago, Illinois 60603	
Attention: HB4050 Pilot Program	
by placing same in an envelope addressed as shown, and depositing same First	Class
by placing same in an envelope addressed as shown, and depositing carrier in	nicado
Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Ch	noago,
Illinois 60603, this day of August, 2011.	
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$O_{\mathcal{L}}$	
Nathan Buikema	

HAUSELMAN, RAPPIN & OLSWANG, LF5
Attorneys for Plaintiff
39 South LaSalle Street, Suite 1105
Chicago, Illinois 60603
(312) 372-2020