

Doc#: 1123542078 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2011 01:20 PM Pg: 1 of 3

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-23765  
70  
MERS Phone Number: 1-888-679-6377  
MIN Number: 100077446000793183

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Above space for Recorder's Use Only  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Vision Group, a division of United Financial Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Bank of America, N.A., as successor by merger to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/26/06 modified on 11/14/08 executed by **Anthony R. Turner a/k/a Anthony Ray Turner**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Vision Group, a division of United Financial Mortgage Corp.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 06/05/2006 as Document Number 0615640261 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 5240 S. King Drive Unit GN a/k/a 5240 S. Martin Luther King Dr Unit GN, Chicago, IL 60615  
PIN: 20-10-306-065-1007 (20-10-306-043)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 10<sup>th</sup> day of August, 2011.

Mortgage Electronic Registration Systems, Inc. as nominee for Vision Group, a division of United Financial Mortgage Corp.

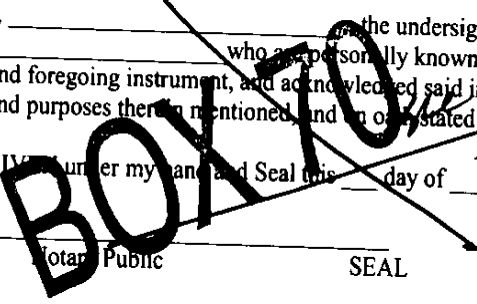
By: Youda Crain Assistant Secretary Attest: Mercedes Judilla Assistant Secretary  
**Youda Crain Assistant Secretary Mercedes Judilla Assistant Secretary**

STATE OF \_\_\_\_\_ SS  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_ the undersigned Notary Public, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and he stated that he was authorized to execute said instrument.

GIVEN UNDER MY HAND AND SEAL this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public SEAL



# UNOFFICIAL COPY

UNIT GN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5240 KING DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0400632105, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P-GN A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of California  
County of Ventura

On August 10, 2011 before me, Jennie M. Kogak, Notary Public,  
(insert name and title of the officer)

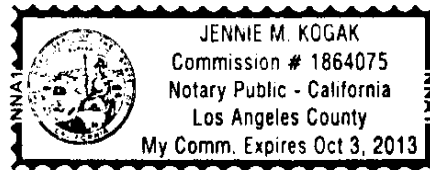
personally appeared Yvonne Cain, Mercedes Jubilee  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are  
subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in  
~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Jennie M. Kogak  
(Seal)



Attached to: Ass et neds

Borrower: Anthony Ray Turner

8-10-11

J

PROPERTY OF COOK COUNTY CLERK'S OFFICE