



Doc#: 1123542080 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2011 01:21 PM Pg: 1 of 3

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-23615
70
MERS Phone Number: 1-888-679-6377
MIN Number: 1002610-2020056071-2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Lenders Network USA, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Deutsche Bank National Trust Company, as Trustee for the Certificateholders of Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-MLN1**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/20/2006 executed by **Deanna Thomas a/k/a Deanna Williams-Thomas and Orlando Thomas**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Lenders Network USA, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/05/2007 as Document Number 0700556009 and which Mortgage covers the following described property to wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 127 Custer Avenue, Evanston, IL 60202
PIN: 11-30-209-007

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 10th day of August, 2011.

Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Lenders Network USA, Inc.

By: Youda Crain Attest: Mercedes Judilla
Youda Crain Assistant Secretary Mercedes Judilla Assistant Secretary

STATE OF _____
COUNTY OF _____

SS

I, _____, the undersigned Notary Public, do hereby certify that _____ and _____ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this _____ day of _____, 20____.

Notary Public SEAL

BOX 70

UNOFFICIAL COPY

LOT 20 IN BLOCK I IN NILES HOWARD TERMINAL ADDITION, A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412.5 FEET) OF THAT PART OF NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO & NORTHWEST RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ACKNOWLEDGMENT

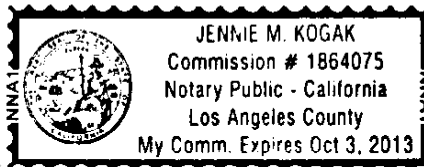
State of California
County of Ventura

On August 10, 2011 before me, Jennie M. Kogak, Notary Public,
(insert name and title of the officer)

personally appeared Yonda Cain, Mercedes Juarez
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____ (Seal)

Jennie M. Kogak

Attended to: As of my
Banner: Deanna William Thomas
Orlando Thomas

8-10-11

J

Office