## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE COME LOANS SERVICING, LP for and in consideration of one dollar, the receipt whereo. In hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUITCLAIM into CLYDE HARRISON, HIS heirs, legal representatives and assigns, all the right, littry, interest, claim or demand whatsoever they may



Doc#: 1123544009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/23/2011 10:56 AM Pg: 1 of 2

have acquired in, through or by a certain Mort(agr), siginally made by MERS ACTING SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, bearing the date of the 10TH day of February 2007 and recorded on February 13, 2007 in the Recorder's Office of COOK County, in the State of Illinois, as Document No0713111103, AND THE', SUISEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 39 OF GRAHAM CARLEY'S SUBDIVISION OF THE NORTH 5 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-416-007-0000

Address of premises: 6123 SOUTH RACINE AVENUE, CHICAGO, IL 60636

(CORPORATE SEAL)

BANK OF AMERICA, N.A., SUCCESSOR BY MERGEN TO 2 CO HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP

ВҮ:\_\_

Manda Hubba

TITLE

1123544009 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF California,
COUNTY OF LOS Arroyales ) SS.
I,
Given under my hand and official seal this 19 day of July , 2011.
Commission expires No. 14 7019  Commission # 1910544
Notary Public - California Los Angeles County My Comm. Expires Nov 24, 2014
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This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602
RETURN RECORDED DOCUMENT TO:
Pick co y Accounted
RETURN RECORDED DOCUMENT TO:    Color   Acoustic   Color     Color   Color   Color     Color   Color
Loan # 156137579 PA # 11-07089