

UNOFFICIAL COPY



Doc#: 1123545005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2011 08:18 AM Pg: 1 of 2

Prepared by & should be returned to: R. Young
American Bank and Trust Company/Installment Loan Department/PO Box 4178, Rock Island, IL
61204-9989/Ph: 309 793 4400

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN BANK AND TRUST COMPANY of the County of Rock Island and State of Illinois, does hereby certify that a certain Indenture of Mortgage, bearing the date July 9, 2009 made and executed by Paul Stalec, a single person AMERICAN BANK AND TRUST COMPANY of the second-part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on July 24, 2009 as Document Number 0920512112 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness the hand this August 12, 2011.

AMERICAN BANK AND TRUST COMPANY

ATTEST:

Brenda S. Warner

Robin McLaughlin

Brenda S. Warner, Consumer Loan Officer

Robin McLaughlin, AVP Mortgage Servicing Supervisor

STATE OF ILLINOIS)

) SS.

ROCK ISLAND COUNTY)

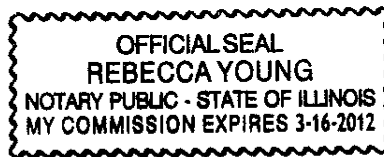
I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Brenda S. Warner, and Robin McLaughlin, as Consumer Loan Officer and AVP-Mortgage Servicing Supervisor, of AMERICAN BANK AND TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this August 12, 2011.

Rebecca Young

Notary Public

My Commission Expires On 3-16-2012



S YES
P 2
S NO
M NO
SC YES
E YES
INT J.H.

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LEGAL DESCRIPTION:

UNIT 1N IN THE AREA OF THE BUILDING COMMONLY KNOWN, RESPECTIVELY, AS 2753 NORTH SPAULDING AVENUE, CHICAGO, ILLINOIS 60647 AND PARKING UNIT NUMBERS 7 AND 8 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHWESTERLY 17 1/2 FEET OF LOT 4, ALL OF LOT 5 AND LOT 6 (EXCEPT THE SOUTHWESTERLY 7 1/2 FEET THEREOF) IN BLOCK 3 IN MILWAUKEE & DIVERSEY SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ITS CORRESPONDING UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY CALIN PAUNESCU, DEVELOPER, AND RECORDED FEBRUARY 15, 2000, AS DOCUMENT NUMBER 00112263 AND FIRST AMENDMENT RECORDED FEBRUARY 29, 2000 AS DOCUMENT NUMBER 00144217.

PERMANENT INDEX NUMBER: 13-26-406-016-1003