

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 0641680569  
MERS ID#: \_\_\_\_\_  
MERS PHONE#: 1-888-670-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALLAN F AYERS, AS TRUSTEE OF THE ALLAN F AYERS DECLARATION OF TRUST DATED DECEMBER 28, 2000, AS TO AN UNDIVIDED 1/2 INTEREST AND JOANNE L AYERS, AS TRUSTEE OF THE JOANNE L AYERS DECLARATION OF TRUST DATED DECEMBER 28, 2000, AS TO AN UNDIVIDED 1/2 INTEREST AND ALLAN F AYERS AND JOANNE L AYERS

Original Mortgagee(S): HERITAGE BANK OF SCHAUMBURG  
Original Instrument No: 0511826163 Original Deed Book: \_\_\_\_\_ Original Deed Page: \_\_\_\_\_  
Date of Note: 04/08/2005 Original Recording Date: 04/28/2005  
Property Address: 805 NORTH ELA ROAD INVERNESS, IL 60067

Legal Description: See exhibit A attached  
PIN #: 02-17-101-013-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2011.

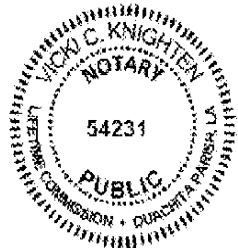
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 08/23/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: **0641080569**

## EXHIBIT "A"

THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THAT PART LYING WESTERLY OF THE  
EASTERLY RIGHT OF WAY OF ELA ROAD) OF THE PARCEL DESCRIBED AS THE NORTH  
4.0 ACRES OF THE WEST 8.0 ACRES OF THE NORTH 26 2/3 ACRES OF THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
(THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 42  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF  
THE EASTERLY RIGHT OF WAY LINE OF ELA ROAD, IN COOK COUNTY, ILLINOIS.)

Property of Cook County Clerk's Office