UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1123515015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/23/2011 11:01 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS,

That the LPST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. SKWERES AND ELIZABETH M. SKWERES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE data the 19th day of June, 2009, recorded in the Recorder's Office of Cook in the State of ILLINOIS, as Document no(s) 09181550 % to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 2 IN BLOCK 3 IN MELZER S JUBDIVISION OF THE WEST 6 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEIRIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-35-263-002-0000 Address(es) of premises: 2023 HENLEY ST., GLENV'Lw' 1L 60025

IN WITNESS WHEREOF, FIRST BANK OF HIGHL AN) PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 19th day July, 2011.

FIRST BANK OF HIGHLAND PARK	
BY: Jand J. Mulling / (seal)	Atlest: Rice (seal)
David J. Giangi rgi, Senior Vice President	Terese S'kyrski, Vice President
STATE OF ILLINOIS) ss. \	4
COUNTY OF LAKE)	5

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CEF, FIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of July, 2011

Notary Public (Seal)

OFFICIAL SEAL
PATRICIA MATA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/17/14

This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd Ste 320
Northbrook, IL 60062

Mail Recorded Document to: Michael & Elizabeth Skweres 2023 Henley St. Glenview, IL 60025 S MA P 1 S MA SC MS E MS INTAG