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Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 1123515027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2011 01:20 PM Pg: 1 of 3

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4900024714 "HUGHES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JOHN F HUGHES AND PATRICIA H HUGHES, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/30/2005 Recorded: 11/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0530506013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 303-58-567
Property Address: 11056 SARATOGA DRIVE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

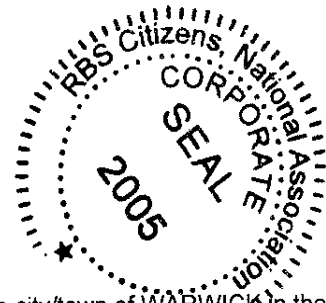
S Y
P 3
S N
M N
SC Y
E Y
INT Y

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On August 9th, 2011

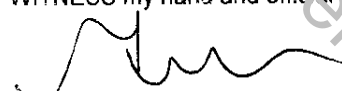
By: 
Patricia Waldeck, Duly Authorized

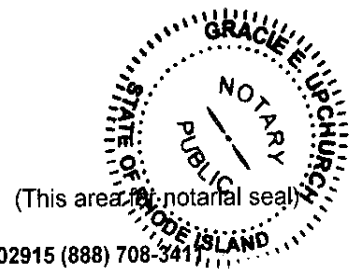


STATE OF Rhode Island
COUNTY OF KENT

On August 9th, 2011 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patricia Waldeck, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


GRACIE E. UPCHURCH
Notary Expires: 08/29/2011 #52047



Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO WIT:

LOT 7 IN KINGSFORT SOUTH II, BEING A SUBDIVISION OF THE SOUTH
1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 303-58-567
JOHN F. HUGHES AND PATRICIA G. HUGHES,
HUSBAND AND WIFE

11056 SARATOGA DRIVE, ORLAND PARK IL 60467
Loan Reference Number : 16425125/CBRIPD
First American Order No: 8085771
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



When recorded mail to:
*FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120*