## UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED THE RECORDER OF DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan No. 000/281092



Doc#: 1123522030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/23/2011 11:39 AM Pg: 1 of 2

## **AFFIDAVIT OF ASSIGNMENT**

THE UNDERSIGNED, INGRID WHITTY, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, IA, 780 Kansas Lane, Suite A, , Monroe, LA 71203 SWORN, UPON OATH, STATES AS FOLLOWS:

- 1. THAT VICTOR J BALUNDIS AND ALICE M BALUNDIS, CONVEYED A MORTGAGE/DEED OF TRUST, DATED April 10, 2003, IN THE AMOUNT OF \$218,000.00, FOR PROPERTY LOCATED AT 2738 NORTH 7TH COURT ELMWOOD PARK, IL 60707, TO CHICAGO FUNDING, INC. AND WAS RECORDED May 15, 2003 WITH THE COOK COUNTY CLERK'S OFFICE IN Volume/Book Page Document 0313529133 TAX PIN #: 12-25-400-042-0000 LOT 5 AND THE NORTH 8 1/2 FEET OF LOT 6 IN BLOCK 4 IN ELLSWORTH, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
- 2. THAT THE MORTGAGE WAS ASSIGNED FROM CHICAGO FUNDING, INC. ASSIGNED TO TAYLOR BEAN & WHITAKER MORTGAGE CORP, , RECORDED MAY 15, 2003, DOCUMENT 0313529134 DOCUMENT-DATE APRIL 10, 2003
- 3. THAT THE SAID MORTGAGE WAS ASSIGNED TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA FROM TAYLOR BEAN & WHITAKER MORTGAGE CORP, HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO JPMORGAN CHASE BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE COOK COUNTY CLERK'S OFFICE.
- 4. THAT TAYLOR BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.
- 5. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY TAYLOR BEAN & WHITAKER MORTGAGE CORP TO ANY OTHER PARTY.
- 6. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE **COOK** COUNTY CLERK TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY JPMORGAN CHASE BANK, NATIONAL

SP2NNSC19

Form60 08/27/10

1123522030 Page: 2 of 2

## **UNOFFICIAL COPY**

ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, AS ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID COOK COUNTY CLERK AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK) FA

VNGRID WHIT Vice President

State of Louisiana

Parish/County of: Ouachita

On August 8, 2011 before me, the undersigned, a Notary Public in and for said State, personally appeared INGRID WHITTY personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed of the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City/Town of Monroe.

SHARON HUTSON - 77031

Notary Public

LIFETIME COMMISION

Prepared by: TIFFANY D. JOHNSON Record & Return to: JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0607381092

County of: COOK Investor No: U45315 Outbound Date: 07/15/11 Investor Loan No: 1688416670

