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Doc#: 1123531014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2011 11:35 AM Pg: 1 of 3

Property of Cook County Clerk's Office

**RELEASE OF LIEN**

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This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

**Forum Title Insurance Company**  
33 W. Monroe Street; Suite 1150  
Chicago, IL 60603  
312-924-7355

PIN 20-08-117-039-0000

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NOT VALID WITHOUT RECORDERS STAMP

C4- 51830

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
Vs. )  
)  
H S B C BANK USA NAT )  
Defendant(s) )

Docket Number:  
08DS003046  
  
Issuing City Department:  
STREETS & SANITATION

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, **Talan & Ktsanes** does hereby acknowledge satisfaction or release of claim against **H S B C BANK USA NAT** the following described property, to wit:

**PIN #: 20-08-117-039-0000**  
**ADR: 4952 S LAFLIN ST**  
**STATE: IL**

**OWNER NAME: H S B C BANK USA NAT**  
**CITY: CHICAGO**  
**ZIP: 60609**

**LEGAL DESCRIPTION: DISTRICT: 72; CITY: LAKE; SUBDIVISION: COUNSELMAN'S SUB OF NW SW SEC 08-38-; SEC/TWN/RNG/MERIDIAN: SEC 08TWN 38N RNG 14E; MAP 20-08-NW, IN COOK COUNTY, ILLINOIS.**

Which Findings, Decision and Order was recorded as Document No. **0825226290** pursuant to Docket No. **08DS003046** against **H S B C BANK USA NAT**. In witness whereof, the undersigned has signed this instrument this **November 4, 2008**.

STATE OF ILLINOIS  
COUNTY OF COOK

Mail To:

  
Law Offices of Talan & Ktsanes  
Attorney for Plaintiff  
Atty #: 91821

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4  
4  
EXHIBIT A

LOT 27 IN BLOCK 2 IN COUNSELMAN'S SUBDIVISION OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4952 S LAFLIN ST  
CHICAGO, IL 606094953

Property of Cook County Clerk's Office