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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Elite Process Serving & Investigations, Inc. 16106 Route 59, Suite 200 Plainfield, IL 60586 Doc#: 1123533097 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/23/2011 01:11 PM Pg: 1 of 3

PA1112082

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LCAYS SERVICING, LP FKA COUNTRYWIDE HOME LCANS SERVICING, LP

PLAINTIFF

NO.11 CH 285 89

VS

) JUDGE

JERRY MANKOWSKI AKA JERRY J. MANKOWSKI; THE ARBOR CLUB CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the $\frac{|Z|}{|Z|}$ day of $\frac{|A|}{|X|}$, $\frac{|I|}{|X|}$, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 2506 IN THE ARBORS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4, OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 29, 1979 AND KNOWN AS TRUST NO. 46628, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25401557; TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

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* COMMONLY KNOWN AS:

4 OAK CREEK DRIVE UNIT 2506 BUFFALO GROVE, IL 60089

The subject mortgage has been recorded/registered as document number:

#0534802384 .

SIGNATURE: PIERCE & ASSOCIATES Attorney of Record

TAX NO. 03-04-300-028-1106

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9083

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COUNTY OF COOK	
IN THE CIRCUIT COURT OF COOK COUNTY DEPARTMENT - CHANCERY	NTY, ILLINOIS
BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING,	
LP PLAINTIFF	110H28589
vs	,)JUDGE)
JERRY MANKOWSKI AND JERRY J. MANKOWSKI; THE ARBOR CLUB CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;	,))))

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

DEFENDANTS)

	Chris Iaria	CO DE TITER GIO	ng with a	at I reviewed a copy of the	this notice on lis pendens
notice	with the above	entitled address.	اذ		

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1112082