

Doc#: 1123640075 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2011 10:37 AM Pg: 1 of 2

NAME: SPIGHT, DEVAR
MIN# 1000157-0007903343-3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, N.A....(hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: March 14, 2007 Amount of Debt : \$140,000.00
Mortgagor: DEVAR SPIGHT,
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER
Recorded on March 27, 2007 As Document 0708626055

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 153 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE LAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE LAST 50 FEET THEREOF AND EXCEPT 262 FEET OF THE SOUTH OF THE 450 FEET THEREOF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT NO16709687, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-34-311-013-0000,
Commonly known as: 18230 ANTHONY AVENUE, COUNTRY CLUB HILLS, IL 60478

Together with all rights and interest in the same and the premises therein, described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

ATTEST: Debbie Nieblas By: Edward Gallegos
Debbie Nieblas Assistant Secretary **Edward Gallegos Assistant Secretary**

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ off/for M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER appeared before me this day and personally acknowledged that he/she is duly authorized to execute this Assignment of Mortgage, and that he/she is informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as his/her free and voluntary act.

Subscribed and Sworn before me
this _____ day of _____, 2011.

Notary Public
Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1031044

See attached

UNOFFICIAL COPY

ACKNOWLEDGMENT

State of California
County of Ventura

On August 3, 2011 before me, Dee Ann Westfall Cortes, "Notary Public"
(insert name and title of the officer)

personally appeared ***** Edward Gallegos *****
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in
his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY, under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Dee Ann Westfall Cortes (Seal)

Assignment of Mortgage: Devan Spight

Notary Public of Cook County Clerks Office