UNOFFICIAL COPY

17. 0.4 4 4 4 4 4

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-23954 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100603001106369090 Doc#: 1123640084 Fee: \$38.00 Eugene "Gene" Moore RHSh Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/24/2011 10:47 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTs, that Mortgage Electronic Registration Systems, Inc. as Nominee for LaSalle Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank, National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/28/2037 executed by Gregory Kleyn & Anton Kleyn

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for LaSalle Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/09/2008 as Document Number 0800911157 and which Mortgage covers the following described property, to-wit: SEE ACT ACHED FOR LEGAL DESCRIPTION

Commonly known as:

1551 Ashland Avenue Unit# 104, Der Plaines, IL 60016

PIN: 09-20-210-029-1004 09-20-210-029-1065

Mortgage Electronic Registration Systems, Inc. as Nominee for LaSalle Bank, N.A.

By: Maria Lawrence Attest:
Rebecca Armstrong

STATE OF Kentucky
COUNTY OF Daviess

I, Mul Pulle the undersigned Notary Public, do hereby certify that Maria Lawrence and Rebecca Armstrong

the undersigned Notary Public, do hereby certify that Maria Lawrence and Rebecca Armstrong who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GWEN under my hand and Seal this

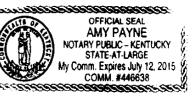
day of

. 20//

MUSTUSTICE

SEAL.

Page 1 of 2
File #14-11-23954 UBH



1123640084 Page: 2 of 2

UNOFFICIAL COPY

UNIT NUMBERS 104 AND "G" 27, AS DELINEATED ON A PLAT OF SURVEY OF ALL OR PORTIONS OF LOTS 26 TO 29 IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES, A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY THE 1ST NATIONAL BANK OF DES PLAINES, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 73053873, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23686479, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

