Doc#. 1123608019 fee: \$48.00

Line Doc#. 1123608019 fee: \$48.00

Atta: 08/24/20/1 08 12 AW/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00449253322710

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE BANK USA**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and 3 charge said mortgage.

Original Mortgagor(S): MARTHA A EDWARDS

Original Mortgagee(S): CHASE MANHATTAN BANK USA, N.A.

Original Instrument No: 0010689633 Original Deed Page: Original Deed Page:

Date of Note: <u>07/16/2001</u> Original Recording Date: <u>07/31/2001</u> Property Address: <u>4729 N PAULINA UNIT 2 CHICAGO, L. 60540-4444</u>

Legal Description: <u>UNIT NO. 4729-2 IN SAXONY COOURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF CERTAIN PROPERTY IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT \"A\" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24880884, AS AMENDED FROM "EME TO TIME, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.</u>

PIN #: <u>14-18-205-042-1020</u> County: <u>Cook County</u>, Str.e of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this late of 08/23/2011.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Chaolidy Mensons

By: Chastity Newsome Title: Vice President

State of LA

City/County of Ouachita \int

This instrument was acknowledged before me on 08/23/2011 by Chastity Newsome, Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

G6396 STREET

Notary Public: Amy Gott

mustano

My Commission Expires: Lifetime

Office

Commission
Resides in: Ouachita