

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

THOMAS F HANLEY, SUZANNE B HANLEY
604 Ridge Rd
Wilmette IL 60091

SUBMITTED BY: Bethany Smith

DOCID 000208640792005N

MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS F HANLEY, SUZANNE B HANLEY

Original Mortgagee(S): THE AMERICAN NATIONAL BANK O

Original Instrument No: 0021447245

Original Deed Book:

Original Deed Page:

Date of Note: 11/22/2002

Original Recording Date: 12/30/2002

Property Address: 604 RIDGE ROAD WILMETTE, IL 60091

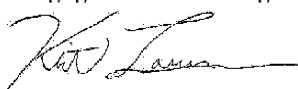
Legal Description: Lot N/A Block N/A Township N/A THAT PART OF LOTS 43 AND 44 (EXCEPT THE SOUTH 20 FEET THEREOF), TAKEN AS A SINGLE TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 83.09 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID TRACT 82.61 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PREMISIS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT: THENCE WEST ON THE NORTH LINE THEREOF, 32.18 FEET; THENCE SOUTH 37.18 FEET TO A POINT 32.49 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 2.45 FEET; THENCE SOUTH 4.72 FEET TO A POINT 30.07 FEET WEST OF THE EAST LINE OF SAID TRACT, THENCE EAST, 30.07 FEET TO A POINT ON THE EAST LINE OF SAID TRACT, 41.09 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID TRACT, 40.90 FEET TO THE PLACE OF BEGINNING. IN DEAN'S ADDITION TO WILMETTE A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33. AFORESAID, ACCORDING TO THE PLAT OF SAID ADDITION RECORDED DECEMBER 5, 1982, AS DOCUMENT NUMBER 1780504 IN BOOK 58 OF PLATS, PAGE 9, IN COOK COUNTY, ILLINOIS.

PIN #: 05-33-208-042-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2011.

Mortgage Electronic Registration Systems, Inc.



By: Kirt Larsen

Title: Assistant Secretary

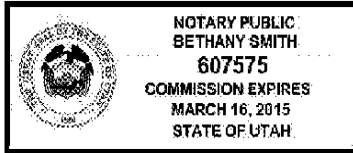
State of UT }
City/County of Cache }

This instrument was acknowledged before me on 08/23/2011 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration

UNOFFICIAL COPY

Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Bethany Smith

Notary Public: Bethany Smith
My Commission Expires:
03/16/2015
Resides in: Cache

Property of Cook County Clerk's Office