

# UNOFFICIAL COPY



1123610031

Doc#: 1123610031 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2011 02:19 PM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>CSC 1-800-858-5294   |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>59317862 - 336190<br><br>PREPARED BY:<br>CORPORATION SERVICE COMPANY<br>801 ADLAI STEVENSON DRIVE<br>SPRINGFIELD, IL 62703-4261 |
| Filed In: Illinois Cook  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |   |                          |                                  |                                 |                               |
|---|---|--------------------------|----------------------------------|---------------------------------|-------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE #<br>0703733090 02/06/2007   | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.<br><input checked="" type="checkbox"/> |                          |                                  |                                 |                               |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.  |   |                          |                                  |                                 |                               |
| 3. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.   |   |                          |                                  |                                 |                               |
| 4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.  |   |                          |                                  |                                 |                               |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes.<br>Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7.<br><input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). |   |                          |                                  |                                 |                               |
| 6. CURRENT RECORD INFORMATION:  |   |                          |                                  |                                 |                               |
| 6a. ORGANIZATION'S NAME 59TH FERRY, LLC   |   |                          |                                  |                                 |                               |
| OR  | 6b. INDIVIDUAL'S LAST NAME  | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |                               |
| 7. CHANGED (NEW) OR ADDED INFORMATION:  |   |                          |                                  |                                 |                               |
| 7a. ORGANIZATION'S NAME   |   |                          |                                  |                                 |                               |
| OR  | 7b. INDIVIDUAL'S LAST NAME  | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |                               |
| 7c. MAILING ADDRESS   |   | CITY                     | STATE                            | POSTAL CODE                     | COUNTRY                       |
| 7d. SEE INSTRUCTIONS  | ADD'L INFO RE ORGANIZATION DEBTOR   | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

|  |                            |            |             |        |
|--|----------------------------|------------|-------------|--------|
| 9a. ORGANIZATION'S NAME U.S. BANK N.A., AS SUCCESSOR TRUSTEE** |                            |            |             |        |
| OR   | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA 030259784/KB DEBTOR: 59TH FERRY, LLC 59317862

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
0703733090 02/06/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME U.S. BANK N.A., AS SUCCESSOR

OR TRUSTEE\*\*

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

\*\* to Wells Fargo Bank, N.A. as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2007-LDP10 Commercial Mortgage Pass-Through Certificates, Series 2007-LDP10

Additional Debtor listed on original filing: 12nd Ashland, LLC

See Attached for legal description, address and PIN

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11 IN WILSHIRE'S SUBDIVISION OF THE SOUTH 12.499 ACRES OF THE EAST 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART CONVEYED TO OR CONDEMNED BY THE CITY OF CHICAGO FOR WIDENING OF ASHLAND AVENUE.

#### PARCEL 2:

LOTS 1, 2 AND 3 AND THE NORTH 1/2 OF THE PRIVATE ALLEY SOUTH OF AND ADJOINING SAID LOTS 1, 2 AND 3, ALL IN THE SUBDIVISION OF LOTS 43, 44, 45, 46, 47 AND 48 IN M. AND G. WILSHIRE'S SUBDIVISION OF THE SOUTH 12.499 ACRES OF THE EAST 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

A PARCEL OF LAND 16.00 FEET WIDE, WEST OF AND ADJOINING THE WEST LINE OF LOTS 1, 2, 3 AND 4 IN WILSHIRE'S SUBDIVISION OF THE SOUTH 12.499 ACRES OF THE EAST 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 1 IN THE SUBDIVISION OF LOTS 43, 44, 45, 46, 47 AND 48 IN WILSHIRE'S SUBDIVISION AFORESAID; LYING SOUTH OF THE NORTH LINE EXTENDED EAST OF SAID LOT 1 IN THE SUBDIVISION OF LOTS 43 TO 48, INCLUSIVE IN WILSHIRE'S SUBDIVISION AFORESAID AND LYING EAST OF AND ADJOINING THE EAST LINE OF THE SAID LOT 1 IN THE SUBDIVISION OF LOTS 43 TO 48, INCLUSIVE IN WILSHIRE'S SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS;

THE SAID PARCEL BEING THE SAME 98.70 FEET NORTHERLY PART OF A NORTH/SOUTH PUBLIC ALLEY VACATED BY CITY OF CHICAGO ORDINANCE DEPOSITED WITH THE CITY CLERK NOVEMBER 2, 1927, A COPY OF WHICH WAS RECORDED DECEMBER 1, 1927 AS DOCUMENT 9857332.

#### PARCEL 4:

LOT 4 AND THE NORTH 1/2 OF THAT PART OF THE PRIVATE ALLEY SOUTH OF AND ADJOINING SAID LOT 4 IN THE RESUBDIVISION OF LOTS 43 TO 48 BOTH INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 12.499 ACRES OF THE EAST 50 ACRES OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Street Address: 42nd & Ashland, Cook County, Chicago, Illinois

Permanent Index No.: 20-06-201-001-0000 ; 20-06-201-002-0000 ; 20-06-201-003-0000 ; 20-06-201-004-0000 ; 20-06-201-019-0000 ; 20-06-201-020-0000 ; 20-06-201-021-0000 ; 20-06-201-022-0000 ; 20-06-201-023-0000 ; 20-06-201-024-0000 ; 20-06-201-025-0000 ; 20-06-201-026-0000

EU045:00EUS:580930:1:LOUISVILLE  
1/30/07