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1123615033

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS, MN 55440-9790 Doc#: 1123615033 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/24/2011 01:20 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0641860960 "FLZY" SELLER'S LENDER ID#: 077

MERS #: 1001066-00070799570 SIS #: 1-883-67! -6377

Date of Assignment: August 17th, 2011

Assignor: MÖRTGAGE ÉLECTRONIC REGISTRATON SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61334
Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS DES MOINES, IA 50328

ASSIGNEE. WELLS PARGO BAINT, INA ALT HOME CAMPON DES MONES, IA 30320

Executed By: ALVAREZ ELZY, A SINGLE PERSON AND T'FFANY SANDERSON, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 09/19/2005 Recorded: 10/11/2005 in Book/Reel Liber: N/A Page/Folio: N/A as Instrument No.: 0528402220 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 32-11-103-009-0000

Property Address: 229 S INGLESIDE AVE, GLENWOOD, IL 60425-1913

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/10Cth's DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Nortgage having an original principal sum of \$209,709.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*AZ*AZWFEM*08/17/2011 01:49:47 PM* WFEM01WFEMA0000000000000137069* ILCOOK* 0641860960 ILSTATE_MORT_ASSIGN_ASSN **AZWFEM*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION, ITS SUCCESSORS AND ASSIGNS
On _ \$\infty \left(\forall \reft(\forall \left(\forall \reft(\forall \reft(\forall \forall \reft(\forall \forall \reft(\forall \re

By: Bhavdil Charles, Assistant Secretary

STATE OF Minnesota COUNTY Of Dakota

On 8/18/10, before me, Suit Full Rie (O) a Notary Public in and for Dakota in the State of Minnesota, be sonally appeared Rhevil Rhevita. Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 1/31/2014

(This area for notarial seal)

JULIE ANN PRIETO

NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2014

Prepared By: Azza Zarroug, WELLS FARGO BANK, N.A. 000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

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Exhibit "A"

LOT 156 OM BROOKWOOD POINT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 11. TOWNSHIP 35 NORT, H. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office