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MetLife Home Loans
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1123617015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2011 11:01 AM Pg: 1 of 1

Lehman L#: 125137067
MetLife L#: 1650000721
Effective Date: 07/01/2011

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), WHOSE ADDRESS IS 1271 Avenue of the Americas - 38th Floor, New York, NY, 10020, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MetLife Home Loans, a Division of MetLife Bank N.A., WHOSE ADDRESS IS 4000 Horizon Way, Irving, TX 75063 (888)638-6964, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 10/22/2007, and made by CURTIS EPPS AND DOROTHY EPPS to FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0731849131 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


LOTS THIRTY-ONE (31) AND THIRTY-TWO (32) IN BLOCK ELEVEN (11) IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION ONE (1), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-01-410-014-0000 and 25-01-410-015-0000

Property more commonly known as: 9237 S CLYDE AVE, CHICAGO, IL 60617

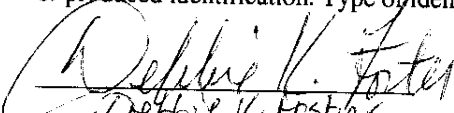
Dated on 8/10/11 (MM/DD/YYYY)

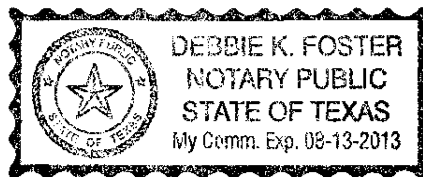
LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), by MetLife Home Loans, a division of MetLife Bank, N.A., its Attorney-in-Fact

By: 
Laura A. Wickstrom
LIMITED VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me, 8/10/2011 (MM/DD/YYYY) by Laura A. Wickstrom as LIMITED VICE PRESIDENT of MetLife Home Loans a division of MetLife Bank, N.A. as Attorney-in-Fact for LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP). He/she/they is (are) personally known to me or produced identification. Type of identification personally known


Debbie K. Foster
Notary Public - State of TEXAS
Commission expires:



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P 1
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M N
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INT 01

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
MLHAS 14618568 - LEHMAN ADT3208665 form5/FRMIL1



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