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File No. 11-1301 Name: King



Doc#: 1123618066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/24/2011 04:32 PM Pg: 1 of 3

Assignment of Real Estate Mortgage

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEL FOR COUNTRYWIDE HOME LOANS, INC., its successors and assigns, who previously sold, assigned and transferred to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-14, its successors and assigns, all right, title and interest in and to a certain mortgage executed by VERNICE KING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINED FOR COUNTRYWIDE HOME LOANS, INC., dated October 31, 2005, and recorded on November 30, 2005 as document no. 0533435483 in the Office of the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

UNIT 829 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 141, AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ½ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD I RINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 60, 126, 127, AND 128 IN DIVISION 1 OF WESTFALL S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST ¼ AND THE SOUTHEAST FRACTIONAL ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25275623 AND REGISTERED AS DOCUMENT NUMBER LR3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Commonly known as: 7337 South Shore Drive, Chicago, IL 60649

Permanent Index No: 21-30-114-029-1329

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on August 12, 2011 has caused this
instrument to be executed by Educated Failegos, its Acceptant Secretary,
and attested by Dehhle Niehlas , its Assistant Secretary , and its Corporate Seal to be hereunto affixed.
to be increased affixed.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
COUNTRYWIDE HOME LOANS, INC.,
By: Dhl Halley S Attest: Debbie Nieblas
Edward Gallegos Assistant Secretary
Title: Debbie Nieblas Assistant Georgiany
STATE OF
COUNTY OF)
I,, a Notary Public in and for the County and state aforesaid, DO
HEREBY CERTIFY THAT and
personally
known to me to be the same persons whose names are subscribed in the foregoing instrument as
their free and voluntary act for the uses and rurp, ses therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of its Board of Directors.
y the same of the
46
Witness my hand and notarial seal on
day of, 2011
day of, 2011 Notary Public in and for said State
Notary Public in and for said State
Notary Public in and for said State
Notary Public in and for said State
Notary Public in and for said State
day of, 2011 Notary Public in and for said State
Notary Public in and for said State My commission expires on Prepared by & Mail to:

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ACKNOWLEDGMENT
State of California County of
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. L. A. LLANOS Commission # 1921705 Notary Public - California Los Angeles County My Comm. Exoires Jan 14, 2015 Signature (Seal)
A.o.m. King Office