JNOFFICIAL COPY

Récording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1123622024 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2011 10:23 AM Pg: 1 of 1



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # 9:01357506 "ZAPIEN" Lender ID:PRESALE Cook, Illinois PIF:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GMAC MORTGAGE LLC holder of a certain mortgage, made and executed by DELFINO ZAPIEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 07/19/2 007 Recorded: 08/31/2007 as Instrument No.: 0724347009, Vdoes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 527 IN D.J. KENNDEY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. V

Assessor's/Tax ID No. 09-12-414-028-0000 ∨ Property Address: 5214 S ARTESIAN AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized. has duly executed the foregoing instrument 10/4/5 Office

MORTGAGE

2006

GMAC_MORTGAGE LLC

Brandi Pecenka, Authorized

STATE OF lowa **COUNTY OF Black Hawk**

before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Brandi Pecenka, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/17/2014 #768473

E. JENSEN COMMISSION NO. 768473 COMMISSION EXPIRES June 17, 2014

(This area for notarial seal)

*BUD*BUDGMAU*08/11/2011 09:20:49 AM* GMAC01GMAU000000000000000054552* ILCOOK* 0601857506 ILSTATE_MORT_REL **BUDGMAU*