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Doc#: 1123631057 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/24/2011 03:14 PM Pg: 1 of 2

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This space reserved for the Recorder of Deed

IN	THE CIRCUIT	COURT O	F COOK	COUN	TY, IL	LINOIS	ě.
	MUNICIPAL	DEPARTN	1ENT-FI	RST D	ISTRI	(T)	í,

THE CITY OF CHICAGO, a my usipal corporation, Course Plaintiff,) No: 11 ML 40 2132
v. ————————————————————————————————————	Re: Z 544 W. Wnarred
et al., Counter-Defendant(s)	Courtroom 11 1, Richard J. Daley Center

ORDER OF FERMANENT INJUNCTION

This cause coming to be heard on the set call and on motion of Counter-Plaintiff, the Court having jurisdiction over the parties and the subject matter, and being fully advised in the premises:

IT IS HEREBY ORDERED THAT:

- and his / her / their / its agents, heirs, legatees, successors, and assigns shall be permanently enjoined and restrained from renting, using, leasing, occupying, selling or otherwise transferring, in whole or in part, the ownership or controlling inserest in the:

 Packet of the control of court. The above named Counter-Defendant(s) and his / her / their / its agents, wire legatees, successors, and assigns shall maintain the subject property in a sanitary, boarded, and secure condition while it remains subject to this injunction.
- 2. The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or termination of this permanent injunction.
- Pursuant to Illinois Supreme Court Rule 304(a), this order is final, appealable, and enforceable, the court finding no just cause or reason to delay its enforcement or appeal.

4.	
HEARING DATE: 8 / 73 / 11	
By:	Courtroom
Assistant Corporation Counsel Mara S. Georges, Corporation Counsel #90909 30 N. LaSalle, Room 700 Chicago, IL 60602 (312) 744-8791 FORM DEMO.9002 rev. 6/2010	
FORM DEMO.9002 rev. 6/2010 CitCVI	

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LEGAL DESCRIPTION

2544 W. Warren PIN #16-12-423-042

THAT PART OF LOTS 26 AND 27 IN C.G.E. PRUSSINGS SUBDIVISION OF THE SOUTHWEST BLOCKS OF THE EAST 33.81 ACRES OF THE SOUTH ½ OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 27, 22.17 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 47.1 FEFT TO A POINT WHICH IS 22.33 FEET WEST OF THE EAST LINE OF SAID LOT 27, THENCE EAST 5.63 FEET, THENCE NORTH TO A POINT IN THE NORTH LINE OF SAID LOT 27 WHICH IS 16.65 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE NOP CH LINE OF LOTS 27 AND 26, 31.47 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT 26, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 26, 126 FEET THV. 26 AND.

OF COUNTY CLERK'S OFFICE MORE OR LESS TO THE SOUTHWEST CORNER OF SAID LOT 26, THENCE EAST ALONG THE SOUTH LINE OF SAID LC/TS 26 AND 27, 25.93 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.