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Doc#: 1123633112 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2011 10:23 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc. d/b/a AMNET Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **OneWest Bank, FSB**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/8/2006 executed by **Raul J. Juarez & Shannon L. Work**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc. d/b/a AMNET Mortgage**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/14/2006 as Document Number 0634811062 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 1935 S. Archer Avenue Unit #520, Chicago, IL 60616
PIN: 17-21-414-011-1166

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this AUG 10 2011, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc. d/b/a AMNET Mortgage

By: JCS Pedro
JC San Pedro Assistant Secretary

Attest: David Rodriguez
Assistant Secretary

STATE OF Texas
COUNTY OF Travis

SS

BOX 70

Terrica Chane Young

I, David Rodriguez, the undersigned Notary Public, do hereby certify that JC San Pedro and David Rodriguez who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this AUG 10 2011, 2011

Terrica Chane Young
Notary Public SEAL



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UNIT NUMBER 520, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office