## UNOFFICIAL COPY

Doc#: 1123633131 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2011 10:39 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number:

MIN: 100131022601590437

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for American Mortgage Network, Inc., DBA Amnet Mortgage, its successors and assigns, hereby assign and transfer to Central Mortgage Company its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Francisco Rodriguez, A Unmarried Woman and bearing the date of the 5<sup>th</sup> day of January, 2007 and recorded on the 18<sup>th</sup> day of January, 2007 in the office of the Recorder of Cook County, State of Illinois in Instrument No. 0701811014.

Signed on the Le day of August, 2011

Mortgage Electronic Registration Systems, Inc. ("MERS")

sy: Suleu Huan

STATE OF Arkansas COUNTY OF Pulaski

On this day, before me, the upde signed, a Notary Public of the State of Arkansas, appeared in person the within named Lou An 1 Howard to me personally known, who stated that he/she was the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal On this day of a 2011.

My Commission Expires: 11. 22:17

Notary Public

MARISA MOSLEY MY COMMISSION # 12362892 EXPIRES: November 22, 2017

Address of Preparer: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

MIN: 100131022601590437

ATTN: Asset Management Dept.

MERS Phone: 1-888-679-6377

11-23844 CMG



1123633131 Page: 2 of 2

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## EXHIBIT A

Legal Description:

THAT PART OF LOT 4 IN BLOCK 2 IN CARTER'S ADDITION TO MAPLEHOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MORTHWEST CORNER THENCE PAST 41.84 FEET TO THE SEND IN SAID LOT, THENCE SOUTH 6.00 FEET THENCE EAST 1.47 PEET THENCE SOUTH 10.84 FEET THENCE WEST 25.62 FEET. THENCE JOUTH 6.02 FEET THENCE SOUTHNESTERLY AND PARALLEL WITHTHE SOUTHEASTERLY LINE C. 3 ID 25.67 FEET TO THE HORTHEASTERLY LINE OF PUBLIC ALLEY, THENCE MORTHWEST ALONG SAID ALLEY LIME 2.80 FEET TO THE HEST LIME OF SAID LOT. THENCE NOR'H 16.49 FEET TO POINT OF REGINNING IN COOK COUNTY, ILLINOIS

Of Coot County Clert's Office Parcel Number 13252290 480000

Property Address:

2839 N Campbell Avenue

Chicago IL 60618