

# UNOFFICIAL COPY



Doc#: 1123634023 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2011 09:33 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0072951288  
PIN No. 17-22-107-026-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

UNITS 2306 AND P-446 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0823418029, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1400 MICHIGAN AV #2306, CHICAGO, IL 60605  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0936357122, Parcel ID No. 17-22-107-026-0000  
of the record of Mortgages for COOK \_\_\_\_\_, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: AKKANAD M. ISAAC & MINI ISAAC, TRUSTEE(S) OF THE AKKANAD M. ISAAC & MINI ISAAC LIVING TRUST UNDER TRUST INSTRUMENT DATED FEBRUARY 23, 2002, FOR THE BENEFIT OF AKKANAD M. ISAAC & MINI ISAAC

J=ML8102009RE.076731  
(RIL1)

MIN 100749500729512882 MERS PHONE: 1-888-679-6377  
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SEAL OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

# UNOFFICIAL COPY

Loan No. 0072951288

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on, AUGUST 11, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Krystal Hall*  
KRYSTAL HALL  
ASSISTANT SECRETARY

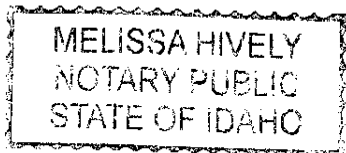
Property of COURTNEY'S Office

STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this AUGUST 11, 2011, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and \_\_\_\_\_ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Melissa Hively*  
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC