When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1123639042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/24/2011 09:45 AM Pg: 1 of 3

Loan #: 8000451411

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY V MOORE** to UNITED AIRLINES EMPLOYEES' CREDIT UNION bearing the date 08/20/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illine's in Book, Page, as Document # 0020971940.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 5000 CARRIAGEWAY 104, ROLLING MF ADOWS, IL 60008

PIN #: 08-08-301-063-1010, 08-08-301-063-1064

Date: 08/ /S /2011 (MM/DD/YYYY)
ALLIANT CREDIT UNION FORMERLY UNITED AIRL.NES EMPLOYEES' CREDIT UNION

By: VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/______/2011 (MM/DD/YYYY), by VILMA CASTRO as VICE PRESIDENT for ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purpo es therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014 Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 14704740 @@ CJ3222412 FORM1\RCNIL1

14704740

S J S A A S T INT J 1123639042 Page: 2 of 3

UNOFFICIAL COPY

EXHIBIT "A"

No. 20649594 and as Created by Deed from Three Fountains East Development Association, A Limited Partnership to Anthony R. Licata dated November 23, 1979 and Recorded January 3, 1980 as Document No. 25303970 for Ingress and Egress Over and Across Lot 2 in Three Fountain at Plum Grove Subdivision in Cook County, Illinois.

Parcel 4: Easement for the Benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East Half of the West Quarter of Section 8, Aforesaid, for the purposes of Reasonable Pedestrian Traffic as Created by Grant of Easement made by Hibbard, Spencer, Bartlett Trust to Three Fountains East Development Associates, A Limited Partnership Recorded June 20, 1969 as Document No. 20877478, in Cook County, Illinois.

Permanent Parcel Number:

08-08-201-063-1010

08-08-302-063-1064

(Parcel #1)

(Parcel #2)

1123639042 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

(CONTINUED)

Parcel 1: Unit No 110 and P-16 in Carriage Way Court Condominium Building No. 5000, as dilineated on a survey of the following described Real Estate: That Part of Lots 3 and 4 of Three Fountains at Plum Grove (According to the plat thereof recorded July 8, 1968 as document No. 20543261) Being a Subdivision in Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, described as follows: Commencing at the most Northwesterly corner of Lot 3; thence South 74 degrees 47 minutes, 16 seconds East along the North Line of Lot 3, 139.89 feet; thence South 15 degrees, 12 minutes, 44 seconds West (At Right Angles thereto) 67.62 feet to the point of Beginning; thence South 15 degrees, 16 minutes, 51 seconds West 93 00 feet; thence South 74 degrees, 43 minutes, 09 seconds East 285.21 feet North 15 degrees, 16 minutes, 51 seconds East 93.00 feet; thence North 74 degrees, 43 minutes, 09 seconds West 285.21 feet to the place of Beginning, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Recorded May 25, 1983 as Document No. 26619555; together with its Undivided Percentage Interest in the common elements.

Parcel 2: Easement for Ingress and Egress for the Benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners Association dated July 9, 1961 and Recorded July 22, 1981 as Document No. 25945355 and as set forth in the Deed from American National Bank and Trust Company of Chicago, A National Banking Association, as Trustee under Trust Agreement dated November 7, 1979 and Known as Trust No. 48050.

Parcel 3: Easement for Ingress and Egress for the benefit of Parcel 1 as set forth in the Grant of Easements Dated September 25, 1968 and Recorded October 18, 1968 as Document

3586559