

# UNOFFICIAL COPY



Doc#: 1123639078 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2011 09:57 AM Pg: 1 of 2

When Recorded Mail To:  
Vericrest Financial, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 9501268545  
PIN #: 13-12-214-052-1022

## SATISFACTION OF MORTGAGE / DEED OF TRUST MORTGAGE / DEED OF TRUST ONLY

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC, the holder of a certain mortgage executed by DALI C VIELMAHERAS bearing the date of 11/22/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book , Page , as Document # 0734618091, hereby authorizes the Recorder to discharge the Mortgage/Deed of Trust of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 2610 W BALMORAL AVE UNIT 205, CHICAGO, IL 60625

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage/Deed of Trust and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated on 08/12/2011 (MM/DD/YYYY)

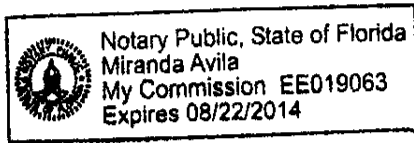
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC, ITS SUCCESSORS AND ASSIGNS

By: lc  
VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/12/2011 (MM/DD/YYYY), by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ma  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTGRC 14700601 \_@ CJ3221241 100263195012685457 MERS PHONE 1-888-679-MERS FORM1\SP0IL1\_CTGRC



\*14700601\*

S ✓  
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## Exhibit "A"

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 205 IN THE BALMORAL PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 980 TO 984 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26370707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly Known as:

2610 W. BALMORAL #205  
CHICAGO, IL 60625

Permanent Index Number(s):

13-12-214-052-1022

Property of Cook County Clerk's Office