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RICHMOND MONROE GROUP



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RICHMOND MONROE GROUP
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Doc#: 1123639028 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2011 08:50 AM Pg: 1 of 2



SATISFACTION

ING Bank #:903525024 "Iglitzen" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by MARLENE R. IGLITZEN AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 29, 1999 AND KNOWN AS THE MARLENE R. IGLITZEN GRANTOR TRUST, originally to ING BANK, FSB in the County of Cook, and the State of Illinois, Dated: 06/17/2010 Recorded: 06/25/2010 as Instrument No.: 1017646036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-047-1005

Property Address: 1340 NORTH STATE PARKWAY UNIT 3S, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact POA: 08/17/2011 as Instrument No.: 1107639091
On August 16th, 2011

By: Tara Newton
Tara Newton, Vice President

STATE OF Missouri
COUNTY OF Barry

On August 16th, 2011, before me, SHARON MITCHELL, a Notary Public in and for Barry in the State of Missouri, personally appeared Tara Newton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sharon Mitchell
SHARON MITCHELL
Notary Expires: 08/02/2014 #10001122



SHARON MITCHELL
My Commission Expires
August 2, 2014
Barry County
Commission #10001122

(This area for notarial seal)

Prepared By: Tara Newton, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

*ACE*ACEAMRC*08/16/2011 03:43:33 PM* AMRC49AMRC00000000000000484756* ILCOOK* 903525024 ILSTATE_MORT_REL *TW1*TW1AMRC*

S Yes
P 2
S NO
M Yes
SC Yes
E NO
INT Yes

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 004014604 SC

STREET ADDRESS: 1340 NORTH STATE PARKWAY

UNIT 3S

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-04-218-047-1005

LEGAL DESCRIPTION:**PARCEL A:**

UNIT NUMBER 3 SOUTH IN 1340 N STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SOUTH 27 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSORS DIVISION, OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO LYING EAST OF THE EAST LINE OF THE SOUTHERLY EXTENSION OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION AFORESAID; PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND THE RIGHT TO MAINTAIN THEREON THE EXISTING FENCE, INCLUDING GATEWAYS BORDERING THE FOLLOWING DESCRIBED LAND: THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.0 OF LOT 7 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENT 21266382 AND 21289644; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94552842, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE RIGHT TO THE USE OF P-8 AND P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94552842.