

# UNOFFICIAL COPY



When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1123639130 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2011 10:57 AM Pg: 1 of 2

Loan #: 800095351

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARK A. WALSH AND CHERI L. WALSH** to **ALLIANT CREDIT UNION** bearing the date 08/11/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page , as Document # 0525015039.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

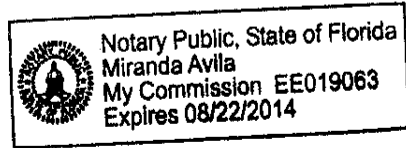
SEE ATTACHED EXHIBIT A  
Known as: 10756 S. TALMAN, CHICAGO, IL 60655  
PIN #: 24-13-402-023-0000

Date: 08/15/2011 (MM/DD/YYYY)  
**ALLIANT CREDIT UNION**

By: kc  
**VILMA CASTRO VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/15/2011 (MM/DD/YYYY), by **VILMA CASTRO** as **VICE PRESIDENT** for **ALLIANT CREDIT UNION**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ma  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



**Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 14704767 \_@ CJ3222412 FORM1\RCNIL1



\*14704767\*

S y  
P B  
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EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: 1N LOT 12 IN BLOCK 25 IN O. RUETER AND COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR, A SUBDIVISION OF PART OF BLOCK 2 AND ALL OF BLOCK 1, 7 AND 8 IN F.F. OVIATT'S SUBDIVISION IN THE WEST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-13-402-023-0000

Property of Cook County Clerk's Office